1  
00:00:02,800 --> 00:00:03,200  
好了  
  
2  
00:00:04,470 --> 00:00:06,670  
各位师友同仁、同学们  
  
3  
00:00:06,870 --> 00:00:07,390  
大家好  
  
4  
00:00:08,350 --> 00:00:12,750  
很开心，我们再次的恢复了金匮要略的讲授  
  
5  
00:00:13,840 --> 00:00:17,680  
今天呢，我们要进入第17篇的学习啊  
  
6  
00:00:17,720 --> 00:00:21,920  
这一篇的题目称之为呕吐与夏利病脉症  
  
7  
00:00:22,240 --> 00:00:22,760  
第17  
  
8  
00:00:24,720 --> 00:00:26,760  
看他的题目，顾名思义  
  
9  
00:00:27,910 --> 00:00:28,510  
三种病  
  
10  
00:00:29,830 --> 00:00:31,910  
呕吐、呕和夏利  
  
11  
00:00:32,940 --> 00:00:34,100  
但这三种病呢  
  
12  
00:00:34,100 --> 00:00:36,260  
我们之所以把它放在一起  
  
13  
00:00:37,070 --> 00:00:38,830  
是有原因有道理的啊  
  
14  
00:00:39,470 --> 00:00:40,510  
因为这三种病  
  
15  
00:00:41,430 --> 00:00:45,110  
它都是消化系统的问题啊  
  
16  
00:00:46,080 --> 00:00:46,280  
呃  
  
17  
00:00:46,440 --> 00:00:48,360  
顾名思义，呕吐呢  
  
18  
00:00:48,360 --> 00:00:52,760  
那么古人认为一般来说不但有声音，有动作  
  
19  
00:00:54,760 --> 00:00:55,480  
还有什么呀  
  
20  
00:00:56,560 --> 00:00:57,480  
有雾对吧  
  
21  
00:00:57,880 --> 00:00:59,960  
哎，就是它能确实能吐出东西来  
  
22  
00:01:00,520 --> 00:01:00,760  
呃  
  
23  
00:01:00,760 --> 00:01:01,840  
我们说消化物  
  
24  
00:01:01,840 --> 00:01:03,760  
半消化物食物啊  
  
25  
00:01:03,760 --> 00:01:07,110  
它它确实有这个胃内容物往外吐的  
  
26  
00:01:07,990 --> 00:01:09,790  
不但有动作，而且能吐出来  
  
27  
00:01:10,740 --> 00:01:11,700  
呃，远呢  
  
28  
00:01:11,820 --> 00:01:16,180  
相对来说它就是有这个动作  
  
29  
00:01:16,180 --> 00:01:18,180  
但是啥也没有啊  
  
30  
00:01:18,860 --> 00:01:21,540  
东北我们地方话啊  
  
31  
00:01:21,540 --> 00:01:23,420  
那么也老百姓叫甘雨是吧  
  
32  
00:01:23,620 --> 00:01:24,700  
那么说的就是它  
  
33  
00:01:25,390 --> 00:01:26,470  
呃，夏利呢  
  
34  
00:01:26,510 --> 00:01:28,230  
那么我们熟悉的不得了  
  
35  
00:01:28,790 --> 00:01:30,510  
他指的就是腹泻  
  
36  
00:01:31,330 --> 00:01:33,690  
这三种虽然并未啊  
  
37  
00:01:33,690 --> 00:01:35,570  
我们说并未有上有下  
  
38  
00:01:36,450 --> 00:01:39,650  
呕吐也是偏于上，下痢偏于下  
  
39  
00:01:40,170 --> 00:01:42,610  
但是呢，其病机往往在中  
  
40  
00:01:43,650 --> 00:01:45,610  
就在哪啊，在脾胃啊  
  
41  
00:01:45,610 --> 00:01:46,490  
那么往往在中  
  
42  
00:01:46,770 --> 00:01:51,970  
因此把它们三者放到一篇是非常的有道理的啊  
  
43  
00:01:53,010 --> 00:01:53,770  
非常有道理  
  
44  
00:01:54,770 --> 00:01:56,490  
那么与此同时呢  
  
45  
00:01:57,570 --> 00:01:59,730  
在古代啊  
  
46  
00:02:01,060 --> 00:02:02,540  
乃至于现代医学  
  
47  
00:02:03,050 --> 00:02:04,530  
我们今天的临床环境  
  
48  
00:02:05,130 --> 00:02:09,330  
其实这一个问题都是比较重要的啊  
  
49  
00:02:09,330 --> 00:02:11,210  
你不要觉得金匮要略  
  
50  
00:02:11,250 --> 00:02:13,810  
那怎么一个呕吐消化不良的问题  
  
51  
00:02:14,730 --> 00:02:18,820  
他要单独拿出来，不但要单独拿出来  
  
52  
00:02:18,900 --> 00:02:19,820  
而且有心人  
  
53  
00:02:19,900 --> 00:02:23,700  
你仔细的看一看，这一篇的篇幅较长啊  
  
54  
00:02:24,220 --> 00:02:25,620  
他是一个大篇  
  
55  
00:02:26,070 --> 00:02:29,670  
我们计划分三次啊  
  
56  
00:02:29,670 --> 00:02:33,550  
也就是六六节课，六个学时把它说完  
  
57  
00:02:34,090 --> 00:02:35,290  
那么这是一个大片  
  
58  
00:02:35,930 --> 00:02:37,850  
为什么这个片很大啊  
  
59  
00:02:37,930 --> 00:02:38,850  
原因很简单  
  
60  
00:02:39,260 --> 00:02:41,620  
就是我们即使到了现代临床  
  
61  
00:02:41,620 --> 00:02:42,780  
今天的临床环境啊  
  
62  
00:02:43,220 --> 00:02:47,020  
我们医疗水平，医学条件都非常好了  
  
63  
00:02:47,490 --> 00:02:50,290  
那么很多时候真的吃不下饭的时候啊  
  
64  
00:02:50,850 --> 00:02:54,310  
这个也能难倒众位专家啊  
  
65  
00:02:54,350 --> 00:02:55,750  
很多时候，呃  
  
66  
00:02:55,950 --> 00:03:00,500  
他是一个让人非常非常难办的啊  
  
67  
00:03:00,500 --> 00:03:02,540  
这么这么一个命题啊  
  
68  
00:03:02,540 --> 00:03:04,540  
因此自古以来就是说患者  
  
69  
00:03:04,820 --> 00:03:06,980  
尤其是比较虚弱的人  
  
70  
00:03:07,300 --> 00:03:09,860  
老年人能不能把饭吃下去  
  
71  
00:03:10,180 --> 00:03:12,020  
吃下去之后能不能消化  
  
72  
00:03:12,720 --> 00:03:16,040  
都是一个非常重要的命题啊  
  
73  
00:03:16,580 --> 00:03:18,980  
所以你看呕吐血下痢对不对啊  
  
74  
00:03:19,260 --> 00:03:20,620  
有管吃进去的  
  
75  
00:03:20,780 --> 00:03:22,820  
有管吃进去之后能不能消化的  
  
76  
00:03:23,260 --> 00:03:26,580  
油管吃完了消化，有没有正常排泄的啊  
  
77  
00:03:26,620 --> 00:03:29,140  
那么都在这里头，我们说一脉相承  
  
78  
00:03:29,180 --> 00:03:30,180  
都给它捋完了  
  
79  
00:03:31,430 --> 00:03:32,550  
呃，无独有偶啊  
  
80  
00:03:32,550 --> 00:03:33,510  
那么前几天呢  
  
81  
00:03:33,510 --> 00:03:35,390  
正好这个这个  
  
82  
00:03:36,340 --> 00:03:39,140  
我们有一个报告啊  
  
83  
00:03:39,140 --> 00:03:42,620  
当时我也提到了一个呃宫颈癌患者的一个案例  
  
84  
00:03:42,900 --> 00:03:45,180  
当时呢，他也是一个呕吐问题  
  
85  
00:03:45,180 --> 00:03:45,500  
对吧  
  
86  
00:03:45,860 --> 00:03:46,100  
哎  
  
87  
00:03:46,100 --> 00:03:48,460  
呕吐问题那么跟我们第一条啊  
  
88  
00:03:48,660 --> 00:03:51,300  
恰逢他俩就重合了啊  
  
89  
00:03:51,300 --> 00:03:52,700  
我们看一下，呃  
  
90  
00:03:52,900 --> 00:03:53,980  
第一条怎么说  
  
91  
00:03:55,320 --> 00:03:58,080  
夫偶家有用，农不可致呕  
  
92  
00:03:58,240 --> 00:04:00,440  
脓尽自愈啊  
  
93  
00:04:00,480 --> 00:04:01,880  
那么这一条实际上呢  
  
94  
00:04:02,360 --> 00:04:04,720  
呃，在偶尔夏利这一篇啊  
  
95  
00:04:05,160 --> 00:04:07,880  
大家会发现一个非常有意思的现象  
  
96  
00:04:08,310 --> 00:04:14,750  
那么有很多条文跟伤寒论中的条文是有重复的啊  
  
97  
00:04:14,790 --> 00:04:15,670  
因为伤寒论呢  
  
98  
00:04:15,670 --> 00:04:16,910  
我们说厥阴篇  
  
99  
00:04:17,620 --> 00:04:19,899  
厥阴篇里头就有就有  
  
100  
00:04:19,899 --> 00:04:21,380  
跟这个一模一样，对吧  
  
101  
00:04:21,380 --> 00:04:22,770  
那么欧冶夏利，呃  
  
102  
00:04:22,770 --> 00:04:23,890  
在在绝缘篇里头有  
  
103  
00:04:24,130 --> 00:04:27,330  
所以它里头有大量的重复条文啊，呃  
  
104  
00:04:27,530 --> 00:04:30,930  
但是这些呢，条文呢  
  
105  
00:04:31,610 --> 00:04:33,490  
它又不完全一样啊  
  
106  
00:04:33,490 --> 00:04:35,730  
有的在语序表达上啊  
  
107  
00:04:35,810 --> 00:04:37,850  
处理上有一些差异  
  
108  
00:04:38,370 --> 00:04:43,090  
呃，那么为啥同样内容伤寒要说一遍  
  
109  
00:04:43,450 --> 00:04:44,570  
金匮也要说一遍  
  
110  
00:04:44,930 --> 00:04:45,930  
我个人认为啊  
  
111  
00:04:45,970 --> 00:04:47,770  
倒不见得是角度不同  
  
112  
00:04:47,770 --> 00:04:48,930  
因为在古代的时候  
  
113  
00:04:49,130 --> 00:04:50,210  
我们说伤寒杂病论  
  
114  
00:04:50,210 --> 00:04:51,010  
它是一本书  
  
115  
00:04:51,680 --> 00:04:55,000  
但是你会发现无论伤寒论还是杂病论  
  
116  
00:04:55,280 --> 00:04:57,480  
都把这一篇进行了保留  
  
117  
00:04:57,840 --> 00:05:00,320  
说明消化的重要性啊  
  
118  
00:05:00,320 --> 00:05:01,480  
说明消化的重要性  
  
119  
00:05:01,840 --> 00:05:03,720  
而这个第一条啊  
  
120  
00:05:03,880 --> 00:05:06,750  
它出现的就非常有意思啊  
  
121  
00:05:06,790 --> 00:05:07,790  
偶家有佣农  
  
122  
00:05:08,150 --> 00:05:08,950  
那么告诉你了  
  
123  
00:05:08,950 --> 00:05:10,180  
说这个人，呃  
  
124  
00:05:10,340 --> 00:05:11,420  
有脓化脓  
  
125  
00:05:11,460 --> 00:05:14,340  
那么这个时候你不能治疗呕逆  
  
126  
00:05:14,830 --> 00:05:16,150  
呃，该怎么办呢  
  
127  
00:05:16,190 --> 00:05:17,910  
那就告诉你浓近自愈  
  
128  
00:05:19,140 --> 00:05:21,620  
那么你知道道理，自然就知道方法  
  
129  
00:05:21,740 --> 00:05:23,940  
他告诉你浓消了，偶偶就止了  
  
130  
00:05:24,210 --> 00:05:24,890  
那么这个呢  
  
131  
00:05:24,890 --> 00:05:28,250  
在我们刚刚学医当初的时候，说句实话啊  
  
132  
00:05:28,870 --> 00:05:30,710  
有的时候不太容易理解  
  
133  
00:05:30,750 --> 00:05:32,150  
觉得匪夷所思  
  
134  
00:05:32,270 --> 00:05:35,720  
那这个化脓跟恶心有什么关联呢  
  
135  
00:05:36,240 --> 00:05:38,600  
那么与此同时，我如果想治疗它的话  
  
136  
00:05:38,600 --> 00:05:39,480  
那么治疗这个化脓  
  
137  
00:05:39,480 --> 00:05:41,400  
我是应该用排脓散还是排脓汤  
  
138  
00:05:41,870 --> 00:05:43,830  
还是哪张方子它就能止呕呢  
  
139  
00:05:44,230 --> 00:05:46,070  
其实有很多时候事实证明啊  
  
140  
00:05:46,390 --> 00:05:49,190  
你并不能机械的去认知这个问题  
  
141  
00:05:49,660 --> 00:05:51,540  
那么关于这个的机理呢  
  
142  
00:05:52,420 --> 00:05:55,900  
呃，我非常推崇的民国一家苏世平先生  
  
143  
00:05:56,220 --> 00:05:57,260  
他总结了八个字  
  
144  
00:05:57,260 --> 00:05:59,460  
我觉得非常非常的精到  
  
145  
00:05:59,860 --> 00:06:02,980  
他讲叫热毒蕴序  
  
146  
00:06:04,130 --> 00:06:05,650  
庸农已成啊  
  
147  
00:06:05,690 --> 00:06:08,890  
那么我把这个啊给大家写一下啊  
  
148  
00:06:10,580 --> 00:06:11,540  
苏先生啊  
  
149  
00:06:17,140 --> 00:06:24,300  
叫若读运势  
  
150  
00:06:31,880 --> 00:06:36,880  
雍农以称啊  
  
151  
00:06:38,670 --> 00:06:38,870  
呃  
  
152  
00:06:38,990 --> 00:06:39,950  
当然了，呃  
  
153  
00:06:40,070 --> 00:06:42,990  
我对它稍稍做了一点点的加工啊  
  
154  
00:06:43,190 --> 00:06:43,790  
苏公呢  
  
155  
00:06:43,790 --> 00:06:47,200  
那么认为这个运序呢，主要是在未晚啊  
  
156  
00:06:47,200 --> 00:06:48,000  
那么这个雍呢  
  
157  
00:06:48,000 --> 00:06:49,720  
主要是魏雍，呃  
  
158  
00:06:49,720 --> 00:06:51,400  
但是在临床之中呢  
  
159  
00:06:51,640 --> 00:06:55,440  
我觉得他老人家说的道理是千真万确啊  
  
160  
00:06:55,440 --> 00:06:57,880  
但是这个是否一定在胃  
  
161  
00:06:58,700 --> 00:07:00,140  
呃，我个人认为啊  
  
162  
00:07:00,140 --> 00:07:01,980  
有的时候可以灵活啊  
  
163  
00:07:02,020 --> 00:07:02,980  
可以灵活一会  
  
164  
00:07:02,980 --> 00:07:05,620  
我们用案例的形式说明这个问题  
  
165  
00:07:06,330 --> 00:07:06,530  
呃  
  
166  
00:07:06,850 --> 00:07:07,850  
那么苏公呢  
  
167  
00:07:08,050 --> 00:07:10,690  
他重点这呢，提出了一个问题啊  
  
168  
00:07:10,690 --> 00:07:12,530  
就是雍农的之所以能成  
  
169  
00:07:13,050 --> 00:07:14,370  
因为热郁在里面  
  
170  
00:07:15,060 --> 00:07:16,940  
热鱼在里面之后，一旦成脓  
  
171  
00:07:17,300 --> 00:07:18,860  
那么一定就会恶心  
  
172  
00:07:19,780 --> 00:07:23,220  
与此同时呢，我们回溯啊伤寒论  
  
173  
00:07:23,820 --> 00:07:27,270  
伤寒论中间也说过一句话啊  
  
174  
00:07:27,830 --> 00:07:28,550  
咋说的呢  
  
175  
00:07:29,910 --> 00:07:32,790  
久克病不可与什么汤啊  
  
176  
00:07:33,430 --> 00:07:34,950  
跪着汤得知咋的了  
  
177  
00:07:35,630 --> 00:07:36,470  
择偶诶  
  
178  
00:07:36,910 --> 00:07:38,470  
那么我们说久克不喜肝  
  
179  
00:07:38,630 --> 00:07:40,950  
其实跟他讲的道理是一样的啊  
  
180  
00:07:41,270 --> 00:07:42,110  
那么在古代的时候  
  
181  
00:07:42,110 --> 00:07:44,950  
很多人我们说身体之中有热，热  
  
182  
00:07:44,990 --> 00:07:45,950  
一旦淤住了  
  
183  
00:07:45,990 --> 00:07:46,830  
那么时间长了  
  
184  
00:07:46,830 --> 00:07:49,990  
那么你如果再用西门制药给它用的话  
  
185  
00:07:49,990 --> 00:07:53,900  
一旦化脓有热瘀，那么一定会吐啊  
  
186  
00:07:53,900 --> 00:07:55,500  
一定会吐，这一点呢  
  
187  
00:07:55,580 --> 00:07:58,620  
其实我们看一下内经啊，内经  
  
188  
00:07:59,210 --> 00:08:00,810  
呃，我们说起玄子王冰  
  
189  
00:08:03,940 --> 00:08:04,580  
王公啊  
  
190  
00:08:04,980 --> 00:08:09,660  
那么他也说过一句话叫食入己土，是有活也是不是  
  
191  
00:08:15,200 --> 00:08:20,050  
是有火眼那么认为啊  
  
192  
00:08:20,050 --> 00:08:21,370  
这个呃  
  
193  
00:08:21,890 --> 00:08:23,410  
很多呕吐的病机  
  
194  
00:08:24,250 --> 00:08:27,770  
其实跟热都是息息相关的啊  
  
195  
00:08:27,770 --> 00:08:29,170  
那么事实上也是这样  
  
196  
00:08:29,410 --> 00:08:30,770  
你比如说我们金匮之中  
  
197  
00:08:30,770 --> 00:08:32,650  
我们之前讲过，带黄甘草汤  
  
198  
00:08:32,690 --> 00:08:35,770  
是不是还包括伤寒的干姜切连人参啊  
  
199  
00:08:36,130 --> 00:08:37,250  
那么治疗这种呕吐  
  
200  
00:08:37,730 --> 00:08:41,990  
呃，有没有纯这个阳虚的虚寒的这个呢  
  
201  
00:08:41,990 --> 00:08:43,350  
当然也有啊  
  
202  
00:08:43,350 --> 00:08:45,230  
比如说大小半夏汤啊  
  
203  
00:08:45,750 --> 00:08:47,830  
那么这个呃，道理不一样啊  
  
204  
00:08:47,830 --> 00:08:48,510  
道理不一样  
  
205  
00:08:48,750 --> 00:08:50,310  
我们说很多这个呕吐  
  
206  
00:08:50,390 --> 00:08:54,450  
它促成的原因都跟火热之邪有一定的关联啊  
  
207  
00:08:55,650 --> 00:08:58,220  
那么这块呃，速攻呢  
  
208  
00:08:58,870 --> 00:08:59,510  
同样啊  
  
209  
00:08:59,750 --> 00:09:02,350  
从临床的拙见之中啊  
  
210  
00:09:02,350 --> 00:09:05,470  
那么给我们指出了一条思路啊  
  
211  
00:09:05,510 --> 00:09:10,860  
他说怎么去认定这个是否有胃拥有胃热  
  
212  
00:09:10,900 --> 00:09:12,100  
他总结了三点啊  
  
213  
00:09:12,100 --> 00:09:15,550  
我觉得这个呀，是临床中千锤百炼而来  
  
214  
00:09:15,590 --> 00:09:16,510  
非常的精道啊  
  
215  
00:09:16,550 --> 00:09:19,470  
各位感兴趣的我建议你可以参考  
  
216  
00:09:19,800 --> 00:09:21,080  
那么他总结了三点  
  
217  
00:09:21,080 --> 00:09:21,760  
第一点呢  
  
218  
00:09:22,000 --> 00:09:24,160  
告诉你，中晚啊  
  
219  
00:09:24,160 --> 00:09:25,360  
就是这么个穴位，对吧  
  
220  
00:09:25,400 --> 00:09:28,440  
过去老辈儿的医生也称之为中管  
  
221  
00:09:28,680 --> 00:09:29,680  
他是一个地方啊  
  
222  
00:09:30,140 --> 00:09:31,020  
呃，中晚呢  
  
223  
00:09:31,220 --> 00:09:34,180  
隐痛微肿，那么胃里头能撑庸  
  
224  
00:09:34,300 --> 00:09:35,900  
现在临床不多见啊  
  
225  
00:09:36,300 --> 00:09:37,700  
那么这块能撑庸的话  
  
226  
00:09:37,700 --> 00:09:40,110  
那么你会通过复诊啊  
  
227  
00:09:40,110 --> 00:09:43,390  
发现胃脘这个位置有压痛啊  
  
228  
00:09:43,390 --> 00:09:46,660  
有压痛，而且是微微有点有点肿啊  
  
229  
00:09:46,660 --> 00:09:50,500  
说明呃热读阅于内，第二呢  
  
230  
00:09:50,500 --> 00:09:52,180  
他讲叫寒热如疟  
  
231  
00:09:52,300 --> 00:09:55,820  
那么很多发炎和感染啊，这个人呢  
  
232  
00:09:56,790 --> 00:10:00,750  
都会出现类似于外感的寒热之症  
  
233  
00:10:02,040 --> 00:10:05,840  
所以很多时候不要看到外感啊  
  
234  
00:10:05,840 --> 00:10:07,680  
你就觉得一定是伤寒啊  
  
235  
00:10:07,720 --> 00:10:12,200  
这个有的时候不一定，呃身皮甲错啊  
  
236  
00:10:12,240 --> 00:10:13,480  
那么他还说一个问题  
  
237  
00:10:13,960 --> 00:10:14,160  
呃  
  
238  
00:10:14,520 --> 00:10:15,120  
皮肤呢  
  
239  
00:10:15,640 --> 00:10:19,480  
假错这个我们在之前讲这个费用的时候  
  
240  
00:10:19,760 --> 00:10:21,120  
曾经给大家说过啊  
  
241  
00:10:21,480 --> 00:10:22,720  
那么不赘述了啊  
  
242  
00:10:24,450 --> 00:10:24,650  
额  
  
243  
00:10:25,010 --> 00:10:27,690  
总结这三点，认为是魏庸的产生  
  
244  
00:10:28,200 --> 00:10:30,520  
那么它的核心我个人认为啊  
  
245  
00:10:31,000 --> 00:10:35,760  
还是这个东西就是所谓的热度啊，热度  
  
246  
00:10:36,130 --> 00:10:40,010  
所以我们不要被这个思路啊  
  
247  
00:10:40,170 --> 00:10:43,050  
局限，就是说那么我呕了  
  
248  
00:10:43,130 --> 00:10:44,010  
然后有脓了  
  
249  
00:10:44,450 --> 00:10:47,770  
我是用排脓汤还是排脓散啊  
  
250  
00:10:47,890 --> 00:10:48,890  
还是化脓汤  
  
251  
00:10:48,930 --> 00:10:49,810  
还是化脓丸  
  
252  
00:10:51,050 --> 00:10:52,740  
呃，不一定啊  
  
253  
00:10:52,740 --> 00:10:53,180  
不一定  
  
254  
00:10:53,220 --> 00:10:56,360  
我拿真实案例给大家说明啊，呃  
  
255  
00:10:56,720 --> 00:10:58,800  
还是这个我之前说的这个宫颈癌  
  
256  
00:10:58,960 --> 00:11:00,640  
咱们这么一位患者啊  
  
257  
00:11:00,640 --> 00:11:02,430  
去年的患者，呃  
  
258  
00:11:02,950 --> 00:11:06,490  
46岁宫颈癌四期啊，呃  
  
259  
00:11:06,650 --> 00:11:09,490  
当时呢，由于癌体过大啊  
  
260  
00:11:09,690 --> 00:11:11,650  
造成了肾脏的压迫  
  
261  
00:11:12,170 --> 00:11:15,050  
出现了肾积水和肾衰竭啊  
  
262  
00:11:15,590 --> 00:11:16,350  
于是乎呢  
  
263  
00:11:16,510 --> 00:11:18,150  
为了保肾啊  
  
264  
00:11:18,190 --> 00:11:20,270  
所以做了这个双肾的造漏  
  
265  
00:11:20,870 --> 00:11:22,690  
在这个基础上，呃  
  
266  
00:11:22,810 --> 00:11:23,490  
进行放疗  
  
267  
00:11:24,090 --> 00:11:26,710  
那么漏管啊  
  
268  
00:11:26,710 --> 00:11:27,710  
他那个管路啊  
  
269  
00:11:28,230 --> 00:11:30,030  
发生了感染之后发烧  
  
270  
00:11:30,510 --> 00:11:32,870  
于是乎呢，到咱这来的时候  
  
271  
00:11:32,870 --> 00:11:33,830  
其实当时啊  
  
272  
00:11:34,380 --> 00:11:38,500  
一个非常主要的主政啊  
  
273  
00:11:39,140 --> 00:11:40,860  
也就是出现了呕吐  
  
274  
00:11:40,940 --> 00:11:45,180  
就是跟我们今天的这个这个题目就合上了  
  
275  
00:11:45,500 --> 00:11:47,740  
而且他的呕吐呢，比较严重  
  
276  
00:11:47,820 --> 00:11:48,900  
严重到什么样呢  
  
277  
00:11:49,620 --> 00:11:49,900  
呃  
  
278  
00:11:51,080 --> 00:11:52,680  
当时的临床记录  
  
279  
00:11:53,200 --> 00:11:56,720  
那么他是24小时不间断呕吐啊  
  
280  
00:11:56,720 --> 00:11:59,320  
这个我们诊室的同学们应该印象很深  
  
281  
00:11:59,820 --> 00:12:04,400  
所以在这个时候西医就终止了对他的治疗啊  
  
282  
00:12:04,440 --> 00:12:07,600  
就西医那边彻底的就就就不能给治了  
  
283  
00:12:07,600 --> 00:12:09,760  
再治的话这这人就没了  
  
284  
00:12:10,320 --> 00:12:12,160  
呃，后来全程呢  
  
285  
00:12:12,160 --> 00:12:13,480  
从我们这儿接手之后  
  
286  
00:12:14,040 --> 00:12:14,320  
呃  
  
287  
00:12:14,840 --> 00:12:18,200  
非常负责任的说，就是全程纯中医治疗啊  
  
288  
00:12:18,520 --> 00:12:19,600  
全程纯中医治疗  
  
289  
00:12:20,200 --> 00:12:20,400  
呃  
  
290  
00:12:20,480 --> 00:12:25,630  
那么根据我们后来的这个处方观察啊  
  
291  
00:12:25,790 --> 00:12:26,590  
处方观察  
  
292  
00:12:27,710 --> 00:12:29,150  
呃，服药3日之后  
  
293  
00:12:30,070 --> 00:12:31,430  
那么他那个漏管啊  
  
294  
00:12:32,350 --> 00:12:32,630  
呃  
  
295  
00:12:33,710 --> 00:12:37,470  
出现了明显的化脓症状，而且破溃  
  
296  
00:12:38,110 --> 00:12:38,390  
呃  
  
297  
00:12:38,910 --> 00:12:41,510  
于是乎感染消失，体温也正常了  
  
298  
00:12:41,510 --> 00:12:43,390  
因为之前一直是发热对吧  
  
299  
00:12:43,790 --> 00:12:46,360  
然后呕吐就彻底止住了  
  
300  
00:12:46,600 --> 00:12:50,410  
恢复了正常饮食，三天啊三天嗯  
  
301  
00:12:50,690 --> 00:12:51,530  
那么这个呢  
  
302  
00:12:51,770 --> 00:12:55,730  
就是一个典型的符合我们这个条纹的服偶  
  
303  
00:12:55,770 --> 00:12:57,330  
加有用农不可制农  
  
304  
00:12:58,590 --> 00:12:59,270  
非常一致  
  
305  
00:12:59,350 --> 00:13:00,430  
但是他这个脓啊  
  
306  
00:13:00,630 --> 00:13:02,480  
不在位，在哪呢  
  
307  
00:13:03,080 --> 00:13:05,320  
在肾的这个灶漏漏管  
  
308  
00:13:05,560 --> 00:13:07,280  
我们说最后因为他确实化脓  
  
309  
00:13:07,280 --> 00:13:08,360  
而且脓排出来了啊  
  
310  
00:13:08,720 --> 00:13:13,390  
这个这个这个，自己就就从顺着那个管路都排出来了  
  
311  
00:13:13,710 --> 00:13:15,240  
排出来之后，呃  
  
312  
00:13:15,440 --> 00:13:17,040  
热退呕止  
  
313  
00:13:17,920 --> 00:13:20,280  
呃，后来当然大家都知道啊  
  
314  
00:13:20,280 --> 00:13:22,680  
这个患者经过了我们，嗯  
  
315  
00:13:23,780 --> 00:13:24,340  
三个月吧  
  
316  
00:13:24,340 --> 00:13:26,620  
我记得是三个月吧，持续的中医治疗  
  
317  
00:13:27,300 --> 00:13:27,500  
嗯  
  
318  
00:13:28,380 --> 00:13:29,060  
最后呢  
  
319  
00:13:29,510 --> 00:13:32,990  
呃，检查结果癌体彻底消失啊  
  
320  
00:13:33,030 --> 00:13:37,590  
那么所有的这个这个指标也都逐渐的趋于正常  
  
321  
00:13:37,630 --> 00:13:38,870  
到现在为止呢  
  
322  
00:13:38,870 --> 00:13:41,870  
患者反馈良好，就是肿瘤啊  
  
323  
00:13:41,870 --> 00:13:43,430  
就治愈了啊，治愈了  
  
324  
00:13:44,110 --> 00:13:46,270  
呃，一直是用的纯中医  
  
325  
00:13:46,720 --> 00:13:49,040  
那么这个里头我要说明一个问题  
  
326  
00:13:49,120 --> 00:13:54,070  
当时我在治疗这个病的时候没有用排浓汤啊  
  
327  
00:13:54,070 --> 00:13:55,270  
那么就是呃  
  
328  
00:13:56,030 --> 00:13:56,790  
甚至啊  
  
329  
00:13:57,510 --> 00:13:58,150  
甚至啊  
  
330  
00:13:58,630 --> 00:14:03,080  
这个我就实话实说，也不能忽悠人啊  
  
331  
00:14:03,080 --> 00:14:03,400  
对吧  
  
332  
00:14:04,160 --> 00:14:11,080  
当时我甚至没有意识到患者体内有化脓  
  
333  
00:14:13,030 --> 00:14:16,110  
啊呃，这个问题  
  
334  
00:14:17,870 --> 00:14:21,750  
至于他说这个脓产生了啊，之后脓排出去了  
  
335  
00:14:22,630 --> 00:14:25,070  
都是后来啊，这个这个  
  
336  
00:14:26,030 --> 00:14:26,310  
呃  
  
337  
00:14:27,450 --> 00:14:29,810  
西医检查，包括家属的反馈  
  
338  
00:14:30,450 --> 00:14:32,290  
那么那么哎，咱们一捋啊  
  
339  
00:14:32,290 --> 00:14:33,170  
当时是这么个事  
  
340  
00:14:33,170 --> 00:14:34,120  
儿，呃  
  
341  
00:14:34,160 --> 00:14:36,000  
因为我在治病的时候吧  
  
342  
00:14:36,810 --> 00:14:39,690  
就是按照中医的色脉的规则去走  
  
343  
00:14:40,130 --> 00:14:42,290  
就像下象棋，马走日  
  
344  
00:14:42,370 --> 00:14:43,010  
象走天  
  
345  
00:14:44,600 --> 00:14:47,600  
咱们说六经气化，按照规则走  
  
346  
00:14:48,320 --> 00:14:51,040  
呃当时开的处方呃  
  
347  
00:14:51,630 --> 00:14:55,350  
我非常忠实的把它记录一下，给大家分享一下  
  
348  
00:14:55,800 --> 00:14:56,000  
呃  
  
349  
00:14:56,040 --> 00:14:59,320  
就是桂枝人参汤伤寒论的第163条  
  
350  
00:14:59,320 --> 00:15:01,200  
桂枝人参汤合上了谁呢  
  
351  
00:15:02,070 --> 00:15:06,270  
辅行诀的小补肝外加黄芪啊  
  
352  
00:15:06,270 --> 00:15:07,750  
大剂量的黄芪沙参  
  
353  
00:15:09,250 --> 00:15:09,450  
呃  
  
354  
00:15:09,930 --> 00:15:13,730  
桃仁远志，香附枣仁、石英和贝母  
  
355  
00:15:14,320 --> 00:15:14,520  
呃  
  
356  
00:15:14,520 --> 00:15:17,040  
但是我们说，黄芪啊  
  
357  
00:15:17,680 --> 00:15:20,840  
本身我你看我一说大伙就就就手挤了  
  
358  
00:15:21,160 --> 00:15:21,960  
煮啥呀  
  
359  
00:15:23,700 --> 00:15:25,340  
他是不是就能排脓啊  
  
360  
00:15:26,250 --> 00:15:26,890  
我们讲啊  
  
361  
00:15:27,370 --> 00:15:28,890  
所以古之人不与其也  
  
362  
00:15:29,090 --> 00:15:31,970  
那么我们呃，说明一个问题  
  
363  
00:15:32,820 --> 00:15:34,580  
其实这一条的精髓啊  
  
364  
00:15:35,340 --> 00:15:36,260  
他告诉我的  
  
365  
00:15:36,260 --> 00:15:39,500  
那么根据我的这些临床的经验啊，经验  
  
366  
00:15:39,540 --> 00:15:39,940  
那么  
  
367  
00:15:41,000 --> 00:15:42,680  
嗯，我是这么理解这个问题  
  
368  
00:15:43,880 --> 00:15:47,120  
并不是说告诉你呕吐的人  
  
369  
00:15:47,120 --> 00:15:49,840  
你观察到它化脓化脓之后呢  
  
370  
00:15:50,360 --> 00:15:56,430  
那么你就是要拿排脓汤去治它  
  
371  
00:15:56,430 --> 00:15:57,710  
只是揭示了一个道理  
  
372  
00:15:58,630 --> 00:15:59,870  
治病要治未病  
  
373  
00:16:01,450 --> 00:16:05,490  
抓抓这个病机要抓先机啥意思啊  
  
374  
00:16:05,570 --> 00:16:06,410  
什么叫治未病  
  
375  
00:16:06,410 --> 00:16:07,370  
什么叫抓先机  
  
376  
00:16:07,900 --> 00:16:11,300  
那么呕吐这个偶加和佣农  
  
377  
00:16:12,490 --> 00:16:14,330  
它不是长在两个人身上吧  
  
378  
00:16:14,930 --> 00:16:15,970  
它是一个人身上  
  
379  
00:16:16,570 --> 00:16:19,170  
但是它却有先有后  
  
380  
00:16:19,920 --> 00:16:22,560  
因为佣农造成了谁啊  
  
381  
00:16:23,280 --> 00:16:27,090  
呕吐，所以相对来说拥脓是病因  
  
382  
00:16:27,890 --> 00:16:29,210  
呕吐是结果，对吧  
  
383  
00:16:29,610 --> 00:16:31,170  
那么拥脓就是先积  
  
384  
00:16:31,490 --> 00:16:33,790  
呕吐就是后积啊  
  
385  
00:16:33,870 --> 00:16:36,630  
从我这个角度，那么所谓先机就是胃病  
  
386  
00:16:37,470 --> 00:16:39,430  
那么你就要抓这个胃病  
  
387  
00:16:39,910 --> 00:16:40,110  
呃  
  
388  
00:16:40,270 --> 00:16:43,070  
所以把这个胃病解决了之后呢，就换句话说  
  
389  
00:16:43,070 --> 00:16:43,830  
治病要治  
  
390  
00:16:43,830 --> 00:16:47,170  
原因，你不能追着结果去论证啊  
  
391  
00:16:47,530 --> 00:16:48,730  
所以从这个角度呢  
  
392  
00:16:49,740 --> 00:16:52,740  
那么额，基本上啊  
  
393  
00:16:53,020 --> 00:16:56,480  
基本上在治疗的时候  
  
394  
00:16:56,640 --> 00:17:00,960  
其实不能有太多的主观的东西出现  
  
395  
00:17:01,600 --> 00:17:01,960  
呃  
  
396  
00:17:02,790 --> 00:17:04,589  
昨天前天啊，我跟我学生  
  
397  
00:17:04,589 --> 00:17:06,670  
我们出完诊之后啊  
  
398  
00:17:06,670 --> 00:17:08,470  
回来路上就聊，呃  
  
399  
00:17:08,470 --> 00:17:10,109  
我学生说说这个呃  
  
400  
00:17:10,150 --> 00:17:11,880  
开方的时候啊，呃  
  
401  
00:17:12,160 --> 00:17:13,640  
有一些想法啊  
  
402  
00:17:13,800 --> 00:17:16,119  
就是对一些药啊和一些方啊  
  
403  
00:17:16,119 --> 00:17:17,280  
有自己的一些想法  
  
404  
00:17:17,680 --> 00:17:19,839  
之后呢，我跟我学生说了一句话  
  
405  
00:17:20,300 --> 00:17:23,780  
我说你们观察我开房的时候，我敢有想法吗  
  
406  
00:17:24,099 --> 00:17:24,780  
从来不敢  
  
407  
00:17:25,470 --> 00:17:26,790  
那么我的想法是什么  
  
408  
00:17:26,790 --> 00:17:27,790  
就是客观事实  
  
409  
00:17:28,349 --> 00:17:30,070  
他什么样我就怎么开  
  
410  
00:17:30,750 --> 00:17:31,790  
不增不减啊  
  
411  
00:17:31,830 --> 00:17:34,390  
绝对不会有任何我主观的东西出现  
  
412  
00:17:34,800 --> 00:17:37,480  
那么就是顺着它客观的这个来  
  
413  
00:17:37,840 --> 00:17:39,960  
那么你能不能与它的客观相合  
  
414  
00:17:40,320 --> 00:17:42,560  
把自己主观这些个人的东西拿掉  
  
415  
00:17:42,920 --> 00:17:46,440  
这个其实是我们学医的一个不断印证的过程  
  
416  
00:17:47,120 --> 00:17:48,240  
呃，所以这个呢  
  
417  
00:17:48,240 --> 00:17:49,120  
从这个案例呢  
  
418  
00:17:49,200 --> 00:17:52,080  
其实我个人啊，很有感触  
  
419  
00:17:52,560 --> 00:17:53,640  
因为当时呢  
  
420  
00:17:53,640 --> 00:17:58,040  
这个患者在现代医学的角度已经判了死刑啊  
  
421  
00:17:58,040 --> 00:18:00,080  
而且就是放化疗，一切治疗  
  
422  
00:18:00,720 --> 00:18:02,480  
呃，已经终止啊  
  
423  
00:18:02,480 --> 00:18:03,120  
就是换句话说  
  
424  
00:18:03,120 --> 00:18:05,700  
这个这没没辙了，对吧  
  
425  
00:18:05,740 --> 00:18:08,380  
可以说是在现代医学里也是一个难题  
  
426  
00:18:08,900 --> 00:18:13,220  
但是你要看到1800年前的伤寒杂病论  
  
427  
00:18:14,150 --> 00:18:16,190  
在现代医学的这些难题上  
  
428  
00:18:16,510 --> 00:18:18,390  
它依然是熠熠生辉  
  
429  
00:18:19,040 --> 00:18:24,840  
这把1800年前的宝剑拉出来依然是锋利无比  
  
430  
00:18:25,490 --> 00:18:25,690  
啊  
  
431  
00:18:25,770 --> 00:18:27,930  
这个是我们用事实来说话的问题  
  
432  
00:18:27,930 --> 00:18:29,890  
这不是我主观上感情  
  
433  
00:18:30,210 --> 00:18:32,290  
我说伤寒论好，那没用对吧  
  
434  
00:18:32,970 --> 00:18:33,920  
哎呃  
  
435  
00:18:34,120 --> 00:18:38,040  
先积后积啊，它其实这一条我个人的感悟  
  
436  
00:18:38,480 --> 00:18:38,680  
呃  
  
437  
00:18:38,760 --> 00:18:41,360  
它并不是告诉你呕吐来了我们怎么治  
  
438  
00:18:41,740 --> 00:18:43,900  
因为呕吐的人你不可能都有用脓，对吧  
  
439  
00:18:44,300 --> 00:18:46,140  
他第一句话之所以说这句话  
  
440  
00:18:46,380 --> 00:18:49,930  
就是告诉我们治病不要忘了治未病  
  
441  
00:18:50,330 --> 00:18:51,010  
见肝之病  
  
442  
00:18:51,010 --> 00:18:52,410  
知肝传脾，故怎么样  
  
443  
00:18:52,650 --> 00:18:56,070  
当先实脾四季脾旺不受邪啊  
  
444  
00:18:56,230 --> 00:19:00,470  
他还是在告诉你这个上工治未病的道理对不对啊  
  
445  
00:19:00,470 --> 00:19:01,830  
跟内经一脉相承  
  
446  
00:19:03,500 --> 00:19:05,500  
额，昨天下午啊  
  
447  
00:19:05,500 --> 00:19:09,020  
我正好到一个朋友家去谈点事  
  
448  
00:19:09,020 --> 00:19:10,500  
儿啊，跟朋友见一面  
  
449  
00:19:10,900 --> 00:19:14,170  
结果他家小孩呢，说有点要发烧啊  
  
450  
00:19:14,170 --> 00:19:15,730  
但肯定不是新冠肺炎  
  
451  
00:19:15,730 --> 00:19:17,290  
因为刚做完核酸啊  
  
452  
00:19:18,060 --> 00:19:19,180  
呃，之后呢  
  
453  
00:19:19,540 --> 00:19:22,060  
我朋友啊，他也很懂中医啊  
  
454  
00:19:22,060 --> 00:19:23,860  
他问我说，这个呃  
  
455  
00:19:24,060 --> 00:19:26,120  
吃桂枝汤行不行啊  
  
456  
00:19:26,120 --> 00:19:27,480  
因为我没看着孩子啊  
  
457  
00:19:27,480 --> 00:19:31,080  
就当时在门口聊两聊个天啊  
  
458  
00:19:31,080 --> 00:19:32,520  
说说点事，我就走了  
  
459  
00:19:33,070 --> 00:19:33,670  
我说算了  
  
460  
00:19:33,670 --> 00:19:35,910  
我说你你你你你别甭这么办啊  
  
461  
00:19:36,230 --> 00:19:38,070  
我说进屋里我看一眼  
  
462  
00:19:39,110 --> 00:19:42,590  
结果进屋之后呢，搭了一下手腕啊  
  
463  
00:19:42,590 --> 00:19:43,750  
就就简单摸摸  
  
464  
00:19:44,170 --> 00:19:45,490  
然后我就告诉他爸爸  
  
465  
00:19:45,490 --> 00:19:48,330  
我说你家小孩是不是没排便  
  
466  
00:19:48,410 --> 00:19:50,850  
因为他爸爸白天没在家对吧  
  
467  
00:19:50,850 --> 00:19:52,950  
就问他妈说排没排便  
  
468  
00:19:53,830 --> 00:19:55,950  
他妈有点懵，说我我不知道啊  
  
469  
00:19:55,950 --> 00:19:57,910  
结果问孩子，孩子说今天没排便  
  
470  
00:19:58,510 --> 00:20:00,830  
他家孩子每天都正常排便正常啊  
  
471  
00:20:01,190 --> 00:20:04,590  
就是昨天我去的时候到晚上都没排便  
  
472  
00:20:05,020 --> 00:20:06,180  
我就跟他爸爸讲  
  
473  
00:20:06,620 --> 00:20:08,860  
我说那个你家小孩啊  
  
474  
00:20:08,860 --> 00:20:10,660  
这个发热呀，是时机  
  
475  
00:20:11,810 --> 00:20:13,730  
结果一问，果然在幼儿园  
  
476  
00:20:14,250 --> 00:20:15,890  
这个吃东西有点没管住  
  
477  
00:20:15,930 --> 00:20:18,050  
吃吃多了，吃多了之后呢  
  
478  
00:20:18,360 --> 00:20:20,560  
这个，而且这个吃零食了啊  
  
479  
00:20:20,800 --> 00:20:22,920  
是他平时管的比较好啊  
  
480  
00:20:22,960 --> 00:20:26,440  
那天就是嘴馋吃点吃点这个不好消化的  
  
481  
00:20:26,750 --> 00:20:27,670  
呃，然后呢  
  
482  
00:20:28,710 --> 00:20:29,550  
微微有咳嗽  
  
483  
00:20:29,830 --> 00:20:31,670  
然后我告诉他爸爸一个问题  
  
484  
00:20:32,000 --> 00:20:33,320  
我说你现在这个啊  
  
485  
00:20:33,320 --> 00:20:35,280  
你千万桂枝汤，你就别用了啊  
  
486  
00:20:35,280 --> 00:20:37,040  
包括这些都都不用用  
  
487  
00:20:37,040 --> 00:20:39,020  
谁用保和丸啊  
  
488  
00:20:39,060 --> 00:20:40,300  
其实我们有房子啊  
  
489  
00:20:40,340 --> 00:20:43,620  
我们比如说这个这个呃，桂林宫本伤寒论  
  
490  
00:20:43,910 --> 00:20:46,310  
我们说阳明太阴凉感方是吧  
  
491  
00:20:46,310 --> 00:20:47,070  
那都可以用  
  
492  
00:20:47,310 --> 00:20:49,670  
但是现在一时你也抓不着，就保和丸  
  
493  
00:20:49,830 --> 00:20:50,630  
我说为什么  
  
494  
00:20:51,180 --> 00:20:52,380  
其实你们听懂了吧  
  
495  
00:20:52,380 --> 00:20:53,260  
这就叫治未病  
  
496  
00:20:53,900 --> 00:20:55,140  
他的咳嗽从哪来  
  
497  
00:20:55,140 --> 00:20:56,460  
咳嗽是哪一经的病  
  
498  
00:20:57,900 --> 00:20:59,580  
肺经太阴经对吧  
  
499  
00:21:00,060 --> 00:21:01,740  
那么这个病的病因是哪个经啊  
  
500  
00:21:01,980 --> 00:21:02,580  
阳明经  
  
501  
00:21:03,140 --> 00:21:06,580  
阳明不降，造成太阴不生  
  
502  
00:21:07,740 --> 00:21:09,460  
阳明不合，遂以太阴不开  
  
503  
00:21:09,740 --> 00:21:12,420  
那么你如果不在气化层面去理解它  
  
504  
00:21:13,400 --> 00:21:15,880  
我们如果换个思维方式去理解啊  
  
505  
00:21:15,920 --> 00:21:16,720  
小孩发热了  
  
506  
00:21:16,920 --> 00:21:17,120  
哎  
  
507  
00:21:17,200 --> 00:21:17,880  
咳嗽了  
  
508  
00:21:18,930 --> 00:21:21,890  
那如果你能把这个方和正对得准  
  
509  
00:21:22,570 --> 00:21:23,770  
当然没问题了，对吧  
  
510  
00:21:24,010 --> 00:21:26,290  
但是你明不明白它中间什么道理  
  
511  
00:21:26,940 --> 00:21:27,740  
第二个问题  
  
512  
00:21:28,660 --> 00:21:31,260  
那么如果你方正没对准  
  
513  
00:21:32,110 --> 00:21:35,350  
那么问题来了，你就追着他的咳嗽去治吧  
  
514  
00:21:36,230 --> 00:21:37,670  
今天临桂五味甘草汤  
  
515  
00:21:38,470 --> 00:21:39,550  
明天小青龙  
  
516  
00:21:40,230 --> 00:21:42,030  
后天发现泽奇汤也不错  
  
517  
00:21:42,070 --> 00:21:43,310  
没准哪个能碰上  
  
518  
00:21:44,710 --> 00:21:45,830  
那我们说，当医生啊  
  
519  
00:21:46,110 --> 00:21:48,150  
其实这行你说容易也容易  
  
520  
00:21:48,150 --> 00:21:49,680  
说难也难啊  
  
521  
00:21:50,040 --> 00:21:51,280  
一看脉象对吧  
  
522  
00:21:51,280 --> 00:21:51,880  
摸摸手腕  
  
523  
00:21:52,040 --> 00:21:53,120  
诶，阳明不见了  
  
524  
00:21:53,480 --> 00:21:56,400  
那好了，直接一个阳明的保和丸下去  
  
525  
00:21:56,880 --> 00:21:59,160  
阳明降下去就跟跷跷板似的  
  
526  
00:21:59,360 --> 00:22:01,040  
太阴就上来了，是不是这回事啊  
  
527  
00:22:01,280 --> 00:22:01,480  
哎  
  
528  
00:22:01,480 --> 00:22:03,000  
那么这个问题迎刃而解啊  
  
529  
00:22:03,350 --> 00:22:05,270  
所以治病要治未病啊  
  
530  
00:22:05,590 --> 00:22:06,230  
治病不难  
  
531  
00:22:06,750 --> 00:22:10,700  
难在你是否能够独见并机啊  
  
532  
00:22:11,220 --> 00:22:14,260  
能见的话，那你自然知道怎么办啊  
  
533  
00:22:14,260 --> 00:22:16,260  
而且其方法呢，则不拘一格  
  
534  
00:22:17,240 --> 00:22:17,400  
好  
  
535  
00:22:17,400 --> 00:22:18,480  
我们接着往后看  
  
536  
00:22:19,800 --> 00:22:20,920  
呃，下一条呢  
  
537  
00:22:20,920 --> 00:22:23,600  
第二条，他说了呃  
  
538  
00:22:24,200 --> 00:22:26,560  
口渴和恶心的先后顺序啊  
  
539  
00:22:27,640 --> 00:22:28,320  
说了三件事  
  
540  
00:22:28,320 --> 00:22:29,880  
儿，这个很有意思啊  
  
541  
00:22:31,530 --> 00:22:36,060  
呃，第一个说仙偶却渴啥意思呢  
  
542  
00:22:37,060 --> 00:22:41,820  
就是这个患者呀，原本是呕吐的啊  
  
543  
00:22:42,140 --> 00:22:43,670  
呕吐的，呃  
  
544  
00:22:43,790 --> 00:22:44,430  
之后呢  
  
545  
00:22:45,430 --> 00:22:49,530  
呕逆的症状过去就开始渴  
  
546  
00:22:50,410 --> 00:22:54,970  
那么这种情况我们一般认为，啊此为什么呀  
  
547  
00:22:55,800 --> 00:22:56,200  
御姐  
  
548  
00:22:56,480 --> 00:22:57,600  
那为啥为御姐呢  
  
549  
00:22:57,600 --> 00:22:58,920  
就是为什么要好了呢  
  
550  
00:23:02,180 --> 00:23:03,100  
想不明白啊  
  
551  
00:23:03,100 --> 00:23:04,900  
就往阴阳上套啊，哈哈  
  
552  
00:23:05,460 --> 00:23:08,620  
那么你想想这个渴属阴还是属阳啊  
  
553  
00:23:09,550 --> 00:23:11,310  
他属羊啊，是不是这回事啊  
  
554  
00:23:11,310 --> 00:23:13,550  
他一定是造化了，羊化了  
  
555  
00:23:14,070 --> 00:23:16,160  
抓这个象，那么先有后渴  
  
556  
00:23:16,320 --> 00:23:19,280  
它一定是寒气化热之象，对不对啊  
  
557  
00:23:19,640 --> 00:23:20,960  
那属于邪从阳化  
  
558  
00:23:21,320 --> 00:23:22,640  
所以说为郁郁啊  
  
559  
00:23:22,950 --> 00:23:25,830  
因此说呕逆之后，你看患者想喝水  
  
560  
00:23:27,180 --> 00:23:29,540  
不管怎么样，他是有点渴了  
  
561  
00:23:29,860 --> 00:23:31,900  
胃里想要想要水喝了对吧  
  
562  
00:23:32,220 --> 00:23:33,900  
说明阳气来付啊  
  
563  
00:23:33,940 --> 00:23:35,580  
那么这个时候是好事啊  
  
564  
00:23:35,580 --> 00:23:38,210  
所以做医生有的时候不一定看见人  
  
565  
00:23:38,210 --> 00:23:40,050  
你听听都能把病听明白  
  
566  
00:23:40,750 --> 00:23:42,590  
我在临床上经常这样是吧  
  
567  
00:23:42,950 --> 00:23:47,070  
同学们有的时候跟我上门诊诶，患者往这一坐  
  
568  
00:23:47,750 --> 00:23:48,030  
呃  
  
569  
00:23:48,390 --> 00:23:49,630  
我，其实啊  
  
570  
00:23:50,630 --> 00:23:52,910  
我学生知道我有的时候好用望诊  
  
571  
00:23:52,990 --> 00:23:54,390  
但我跟你说句心里话  
  
572  
00:23:54,870 --> 00:23:58,990  
在临床上望诊有很多时候我不愿意用  
  
573  
00:23:58,990 --> 00:24:00,790  
我也想不起来为啥耗神  
  
574  
00:24:01,590 --> 00:24:06,310  
你别以为好像呃，中医看病很容易摸摸脉啊  
  
575  
00:24:06,310 --> 00:24:07,310  
就摸一下手  
  
576  
00:24:08,220 --> 00:24:11,540  
要是那么容易握手那那那谁都会握是吧  
  
577  
00:24:11,820 --> 00:24:14,500  
你能握出这个数据库来，那算你厉害啊  
  
578  
00:24:14,980 --> 00:24:17,930  
同样望诊也是，谁都有一双眼睛  
  
579  
00:24:17,930 --> 00:24:18,610  
谁也都会看  
  
580  
00:24:19,010 --> 00:24:20,450  
但是你要把这个人啊  
  
581  
00:24:20,450 --> 00:24:22,650  
你一打眼，你琢磨出点问题来  
  
582  
00:24:23,010 --> 00:24:25,170  
琢磨出这个有没有病，来龙去脉  
  
583  
00:24:26,210 --> 00:24:28,530  
哎，我跟你讲其实挺耗神的  
  
584  
00:24:28,530 --> 00:24:29,530  
所以我我嫌累  
  
585  
00:24:29,570 --> 00:24:34,050  
我看病的时候我一般都会主动把望诊系统关掉  
  
586  
00:24:35,360 --> 00:24:40,880  
为啥你不要这个站在某个高度道德谴责我啊  
  
587  
00:24:41,520 --> 00:24:42,800  
因为累啊  
  
588  
00:24:42,840 --> 00:24:44,640  
我那时候就想专注的摸摸买  
  
589  
00:24:45,160 --> 00:24:46,630  
呃，看不看  
  
590  
00:24:46,790 --> 00:24:49,230  
但是我也看，我属于无心的看  
  
591  
00:24:50,430 --> 00:24:51,030  
哪一种呢  
  
592  
00:24:51,310 --> 00:24:52,550  
你看我们经常望诊的时候  
  
593  
00:24:52,550 --> 00:24:54,510  
也有患者一打眼，哎就就就看着了  
  
594  
00:24:54,510 --> 00:24:56,310  
然后跟他一说给患者吓一愣，对吧  
  
595  
00:24:56,710 --> 00:24:59,800  
那么这种时候我是不去主动的看  
  
596  
00:25:00,440 --> 00:25:02,560  
但我跟你讲，刚才我说那个望诊啊  
  
597  
00:25:02,560 --> 00:25:04,680  
就是你主动就不让你摸脉了，对吧  
  
598  
00:25:05,190 --> 00:25:05,830  
你就看  
  
599  
00:25:06,310 --> 00:25:07,510  
所以我不愿意  
  
600  
00:25:08,060 --> 00:25:12,580  
就是一整学生有时候拿着照片来给我这这这个累  
  
601  
00:25:12,580 --> 00:25:14,660  
我跟你讲，摸那个容易啊  
  
602  
00:25:14,860 --> 00:25:15,700  
摸那个容易  
  
603  
00:25:16,110 --> 00:25:17,270  
同样还有一个啊  
  
604  
00:25:17,430 --> 00:25:22,220  
就是问我们说望闻问切啊，这个那没办法  
  
605  
00:25:22,220 --> 00:25:24,140  
那你学生你这问你了  
  
606  
00:25:24,140 --> 00:25:27,360  
你有啥招那那个起，这个问诊啊  
  
607  
00:25:27,440 --> 00:25:28,280  
也没那么容易  
  
608  
00:25:28,760 --> 00:25:29,800  
但是能不能问出来  
  
609  
00:25:29,800 --> 00:25:34,250  
能问出来就是我经常有的时候我也没看，我也没摸  
  
610  
00:25:34,290 --> 00:25:34,730  
对吧  
  
611  
00:25:35,170 --> 00:25:36,490  
患者自己坐这了没  
  
612  
00:25:36,490 --> 00:25:40,530  
没等你说话，患者先A123说大夫我怎么怎么样  
  
613  
00:25:40,780 --> 00:25:41,980  
我有时候就笑了  
  
614  
00:25:41,980 --> 00:25:43,500  
我就往那一靠，对吧  
  
615  
00:25:43,500 --> 00:25:44,620  
水杯就端起来了  
  
616  
00:25:45,220 --> 00:25:45,620  
来吧  
  
617  
00:25:45,700 --> 00:25:48,340  
小伙子们，你们说说这啥问题  
  
618  
00:25:48,900 --> 00:25:49,580  
什么汤症  
  
619  
00:25:50,140 --> 00:25:51,700  
我经常在后头会加一句话  
  
620  
00:25:51,700 --> 00:25:53,300  
我说听都听明白了是吧  
  
621  
00:25:53,860 --> 00:25:56,380  
那么为啥叫听都听明白了，从哪来  
  
622  
00:25:57,090 --> 00:25:59,690  
就从伤寒论，金匮要略来啊  
  
623  
00:25:59,810 --> 00:26:01,730  
你反复的去看这个条文  
  
624  
00:26:01,730 --> 00:26:03,850  
你知道疾病的，它的来龙去脉  
  
625  
00:26:03,850 --> 00:26:04,450  
它的规律  
  
626  
00:26:04,850 --> 00:26:07,330  
很多时候你跟懂的人说一点就透  
  
627  
00:26:08,260 --> 00:26:11,740  
如果你说老师我听不懂咋办，回去读书去啊  
  
628  
00:26:12,060 --> 00:26:12,900  
就特别简单  
  
629  
00:26:13,020 --> 00:26:15,580  
我跟我的学生教学方法就是很简单  
  
630  
00:26:15,780 --> 00:26:16,860  
你听不懂，我好  
  
631  
00:26:16,940 --> 00:26:18,740  
回去接着蹲马步  
  
632  
00:26:18,740 --> 00:26:19,340  
明白了吧  
  
633  
00:26:19,780 --> 00:26:19,980  
唉  
  
634  
00:26:19,980 --> 00:26:24,240  
接着面壁，你接着接着去下功夫啊  
  
635  
00:26:24,520 --> 00:26:25,480  
接着去下功夫  
  
636  
00:26:25,960 --> 00:26:27,640  
直到你下到那个时候了  
  
637  
00:26:27,640 --> 00:26:29,760  
你对了，你就能听懂了  
  
638  
00:26:30,310 --> 00:26:32,910  
这个方法百试百效啊  
  
639  
00:26:33,860 --> 00:26:35,380  
那你说老师我就坚持不对  
  
640  
00:26:35,580 --> 00:26:35,900  
哼  
  
641  
00:26:35,940 --> 00:26:38,060  
那那谁也没招我跟你讲啊  
  
642  
00:26:38,060 --> 00:26:40,070  
那谁也没招，那么伤寒论  
  
643  
00:26:40,110 --> 00:26:40,750  
他不可能  
  
644  
00:26:40,750 --> 00:26:44,110  
因为我们不理解他就把自己改了，消毒而失虑  
  
645  
00:26:44,110 --> 00:26:45,070  
这是不可能的啊  
  
646  
00:26:45,670 --> 00:26:46,790  
那我们接着往下看  
  
647  
00:26:47,980 --> 00:26:50,680  
下头还有一个先渴却藕  
  
648  
00:26:50,840 --> 00:26:51,960  
哎，那这有意思啊  
  
649  
00:26:51,960 --> 00:26:55,240  
那一开始是口干的，之后就恶心了  
  
650  
00:26:55,240 --> 00:26:56,560  
历代诸家说法不一  
  
651  
00:26:56,560 --> 00:26:59,630  
有的人说说渴了之后又反复出现恶心  
  
652  
00:27:00,190 --> 00:27:04,240  
那么有的越说越远，我觉得没有必要  
  
653  
00:27:04,560 --> 00:27:06,320  
这个事其实非常简单  
  
654  
00:27:06,880 --> 00:27:08,400  
谁渴了不喝水呀  
  
655  
00:27:09,480 --> 00:27:11,320  
你想想这个道理是不是这个道理  
  
656  
00:27:11,560 --> 00:27:14,200  
渴了之后它必然，他这还用写吗  
  
657  
00:27:15,000 --> 00:27:17,640  
啊这，你一看你分析都分析出来了啊  
  
658  
00:27:17,640 --> 00:27:20,200  
家里有老人，老头老太太得病了啊  
  
659  
00:27:20,200 --> 00:27:21,200  
说告诉你我我渴  
  
660  
00:27:21,760 --> 00:27:23,240  
然后你说了说大夫没让喝呢  
  
661  
00:27:23,240 --> 00:27:24,920  
你先忍着，能吗  
  
662  
00:27:25,420 --> 00:27:25,980  
不是吧  
  
663  
00:27:26,460 --> 00:27:26,660  
哎  
  
664  
00:27:26,740 --> 00:27:28,900  
喝多喝少，是不是得喝点水润一润啊  
  
665  
00:27:29,180 --> 00:27:31,060  
那么润完了之后先渴  
  
666  
00:27:31,140 --> 00:27:33,740  
这个不用仲景先师再说了啊  
  
667  
00:27:34,240 --> 00:27:37,080  
它它呕，一定是喝水之后呕  
  
668  
00:27:38,310 --> 00:27:42,270  
那么为啥渴了之后再一喝水呕了呢  
  
669  
00:27:43,960 --> 00:27:44,320  
对吧  
  
670  
00:27:44,480 --> 00:27:46,920  
那你看我说的这一层同学们都懂了  
  
671  
00:27:47,800 --> 00:27:49,880  
引入于胃，游溢精气  
  
672  
00:27:51,640 --> 00:27:53,960  
上输于脾，然后呢  
  
673  
00:27:55,080 --> 00:27:55,440  
对吧  
  
674  
00:27:56,000 --> 00:27:57,200  
脾气散精  
  
675  
00:27:58,290 --> 00:27:58,850  
你看吧  
  
676  
00:27:59,490 --> 00:28:00,930  
如果水停于心下  
  
677  
00:28:01,850 --> 00:28:03,130  
脾气怎么散精啊  
  
678  
00:28:04,510 --> 00:28:09,190  
因此仲景先师他就告诉你此为水亭先下此属什么呀  
  
679  
00:28:09,630 --> 00:28:11,070  
尹家就完事  
  
680  
00:28:11,500 --> 00:28:12,460  
那么这种时候啊  
  
681  
00:28:12,940 --> 00:28:13,140  
呃  
  
682  
00:28:13,580 --> 00:28:15,020  
比如苓桂猪肝啊，或者什么  
  
683  
00:28:15,020 --> 00:28:16,620  
你就根据他的脉证啊  
  
684  
00:28:16,740 --> 00:28:17,740  
当然就可以用  
  
685  
00:28:18,670 --> 00:28:22,120  
还有一种偶嫁本可啊  
  
686  
00:28:22,120 --> 00:28:24,960  
那么这个恶心的人啊  
  
687  
00:28:26,340 --> 00:28:28,100  
就是本来是是一个偶加  
  
688  
00:28:28,790 --> 00:28:31,350  
他应该是偶而后从阳化他  
  
689  
00:28:31,350 --> 00:28:32,950  
其实这回我一说你就听懂了吧  
  
690  
00:28:33,190 --> 00:28:35,270  
他应该从阳化反不可  
  
691  
00:28:35,270 --> 00:28:36,670  
那反不可说明啥呀  
  
692  
00:28:37,570 --> 00:28:39,650  
从阴化是不是这个道理啊  
  
693  
00:28:40,130 --> 00:28:44,900  
那么从阴化之后，那么膝下有知音  
  
694  
00:28:45,780 --> 00:28:45,980  
呃  
  
695  
00:28:46,220 --> 00:28:51,190  
其所以这这个第二条的这个三个分支  
  
696  
00:28:51,790 --> 00:28:54,390  
其实你发现它有非常强的逻辑性  
  
697  
00:28:56,370 --> 00:28:56,930  
没错吧  
  
698  
00:28:57,490 --> 00:28:57,690  
哎  
  
699  
00:28:57,730 --> 00:29:00,850  
从阳化的脾气，没从阳也没从阴  
  
700  
00:29:00,850 --> 00:29:05,750  
但是不能散经的，那么以及从阴化的形成了支阴啊  
  
701  
00:29:05,830 --> 00:29:06,510  
形成指引  
  
702  
00:29:06,950 --> 00:29:09,070  
那么这种三种啊  
  
703  
00:29:10,520 --> 00:29:16,080  
那么告诉你就是一个偶和喝水之间的辩证关系啊  
  
704  
00:29:16,240 --> 00:29:16,480  
好  
  
705  
00:29:16,480 --> 00:29:18,560  
我们接着往后看，翻过来  
  
706  
00:29:21,060 --> 00:29:22,100  
呃第三条  
  
707  
00:29:23,190 --> 00:29:25,550  
呃，这个第三条我们看见之后非常的亲切  
  
708  
00:29:25,590 --> 00:29:28,950  
实际上他就是伤寒论原文的第130条  
  
709  
00:29:29,510 --> 00:29:29,830  
呃  
  
710  
00:29:30,260 --> 00:29:31,540  
但不完全一样啊  
  
711  
00:29:31,580 --> 00:29:36,210  
因为说法和语序上有点不同，呃  
  
712  
00:29:36,730 --> 00:29:40,330  
所以这俩以前是不是一条啊，已不得而知  
  
713  
00:29:40,450 --> 00:29:42,170  
毕竟伤寒杂病论的传本  
  
714  
00:29:42,490 --> 00:29:44,650  
我们在一开始绪论的时候给大家讲过  
  
715  
00:29:44,650 --> 00:29:44,970  
对吧  
  
716  
00:29:45,250 --> 00:29:48,690  
它反复的变化，包括我们今天的金匮要略呢  
  
717  
00:29:49,090 --> 00:29:53,810  
其实无非是当年金桂御寒药略方的这个  
  
718  
00:29:53,890 --> 00:29:56,090  
其中杂病部分的解本啊  
  
719  
00:29:56,090 --> 00:29:57,610  
因此这个版本的传承啊  
  
720  
00:29:57,970 --> 00:30:05,120  
造成了我们没法知道哪些话是仲景先师他他自己原话  
  
721  
00:30:05,160 --> 00:30:07,080  
还是说经过了后来的这个修改  
  
722  
00:30:07,800 --> 00:30:10,720  
但是这一条呢，讲了一个道理啊  
  
723  
00:30:10,960 --> 00:30:11,840  
讲了什么道理呢  
  
724  
00:30:11,840 --> 00:30:15,710  
说了问曰，病人卖硕  
  
725  
00:30:16,630 --> 00:30:17,750  
那么这个麦硕呀  
  
726  
00:30:19,270 --> 00:30:23,310  
其实我以前给大家讲过，你看伤寒论  
  
727  
00:30:23,350 --> 00:30:24,190  
你看金匮  
  
728  
00:30:25,420 --> 00:30:28,100  
长条纹和短条纹哪个更简单啊  
  
729  
00:30:28,930 --> 00:30:29,130  
对  
  
730  
00:30:29,450 --> 00:30:31,930  
一定是长的越长的越简单  
  
731  
00:30:32,490 --> 00:30:34,490  
那你看这块就不用咱解释了  
  
732  
00:30:34,970 --> 00:30:36,370  
他告诉你说硕为热  
  
733  
00:30:37,100 --> 00:30:39,180  
我们知道寒热之症  
  
734  
00:30:39,780 --> 00:30:40,860  
那么一般来说  
  
735  
00:30:40,940 --> 00:30:45,020  
热症的患者消化快还是寒症的患者消化快  
  
736  
00:30:45,020 --> 00:30:46,030  
啊，对  
  
737  
00:30:46,510 --> 00:30:47,390  
那一定是热症  
  
738  
00:30:47,750 --> 00:30:49,390  
那么所以当怎么样呢  
  
739  
00:30:49,750 --> 00:30:51,390  
叫消谷饮食  
  
740  
00:30:51,950 --> 00:30:53,670  
所以这个时候他应该想吃饭  
  
741  
00:30:55,040 --> 00:30:56,920  
结果麦硕不说  
  
742  
00:30:58,160 --> 00:30:59,320  
他不但不想吃饭  
  
743  
00:30:59,760 --> 00:31:00,560  
吃下去就吐  
  
744  
00:31:02,080 --> 00:31:03,200  
弟子觉得不懂了  
  
745  
00:31:03,240 --> 00:31:05,160  
说老师说这个，呃  
  
746  
00:31:06,280 --> 00:31:07,360  
不明白了啊  
  
747  
00:31:07,980 --> 00:31:12,340  
那么为啥明明是一个应该消化的人  
  
748  
00:31:12,540 --> 00:31:13,420  
消化很快的人  
  
749  
00:31:13,940 --> 00:31:18,330  
结果反而出现了吃饱了就吐的现象呢  
  
750  
00:31:19,210 --> 00:31:20,450  
然后老师给解释了  
  
751  
00:31:21,050 --> 00:31:24,080  
乙乙就是原因对吧  
  
752  
00:31:24,320 --> 00:31:25,120  
原因是啥呀  
  
753  
00:31:25,640 --> 00:31:26,800  
原因是发其汗  
  
754  
00:31:27,910 --> 00:31:28,110  
哎  
  
755  
00:31:28,230 --> 00:31:30,790  
之前用了辛温药，用了新闻药啊  
  
756  
00:31:30,790 --> 00:31:33,630  
实际上你如果熟悉伤寒论的话，你就知道啊  
  
757  
00:31:33,910 --> 00:31:35,470  
他一定会产生两个问题  
  
758  
00:31:36,080 --> 00:31:36,600  
第一呢  
  
759  
00:31:36,960 --> 00:31:39,880  
它会一定程度的消耗阳气，甚至消耗津液  
  
760  
00:31:39,920 --> 00:31:41,120  
耗气伤阴，对不对啊  
  
761  
00:31:41,450 --> 00:31:42,530  
其实还有一个问题  
  
762  
00:31:42,530 --> 00:31:44,690  
它会造成一些克热  
  
763  
00:31:45,010 --> 00:31:46,370  
也就是你用的药是什么药  
  
764  
00:31:46,890 --> 00:31:48,930  
辛温药它能助热啊  
  
765  
00:31:49,010 --> 00:31:50,450  
就是就这么一个问题  
  
766  
00:31:50,930 --> 00:31:55,590  
因此他说呢，以发齐汉令阳威格气虚啊  
  
767  
00:31:56,070 --> 00:31:59,750  
那么阳气就就就就正气就虚弱了啊  
  
768  
00:32:00,370 --> 00:32:02,130  
脉乃硕硕为什么为克热  
  
769  
00:32:02,170 --> 00:32:02,930  
克热是什么  
  
770  
00:32:03,090 --> 00:32:08,150  
之前辛温药进去的有余的药力啊  
  
771  
00:32:08,790 --> 00:32:13,460  
加之阳气不能正常运行产生的虚火啊  
  
772  
00:32:13,460 --> 00:32:14,660  
就这两者都有  
  
773  
00:32:15,300 --> 00:32:20,050  
所以这种虚热呀，它是不能消骨的啊  
  
774  
00:32:20,210 --> 00:32:22,890  
他占个编制，但是他不干活是不是啊  
  
775  
00:32:23,330 --> 00:32:23,530  
哎  
  
776  
00:32:23,530 --> 00:32:27,090  
这种虚热它是不能够用来消化食物的  
  
777  
00:32:28,000 --> 00:32:30,520  
与此同时，胃里依然是什么样呢  
  
778  
00:32:30,520 --> 00:32:31,600  
叫虚冷啊  
  
779  
00:32:32,040 --> 00:32:33,440  
虚冷，呃  
  
780  
00:32:33,560 --> 00:32:35,880  
那么就告诉你说，这个这个  
  
781  
00:32:37,150 --> 00:32:37,350  
啧  
  
782  
00:32:37,670 --> 00:32:39,990  
汗后之朔脉啊，则为克热  
  
783  
00:32:40,310 --> 00:32:42,790  
那么这个大家要要要理解  
  
784  
00:32:42,790 --> 00:32:47,130  
它往往用辛温药，发汗药之后啊  
  
785  
00:32:47,770 --> 00:32:50,570  
它的这个热不是正常的氧气  
  
786  
00:32:51,380 --> 00:32:53,340  
这个在我们临床之中非常的实用  
  
787  
00:32:53,380 --> 00:32:53,900  
同学们  
  
788  
00:32:54,220 --> 00:32:56,980  
很多时候你你你细琢磨，你细看  
  
789  
00:32:57,430 --> 00:32:59,630  
呃，很多患者一来脉是跳的很弱  
  
790  
00:33:00,110 --> 00:33:03,510  
但是你一定要看看他这个硕脉之中有没有石像  
  
791  
00:33:03,830 --> 00:33:04,750  
甚至有没有根  
  
792  
00:33:05,920 --> 00:33:10,150  
千万不要把这个虚热当成热血  
  
793  
00:33:10,150 --> 00:33:11,350  
一剂白虎汤下去  
  
794  
00:33:11,750 --> 00:33:12,830  
本来麦都没根儿了  
  
795  
00:33:12,830 --> 00:33:14,710  
我是打一个极端的比方是不是啊  
  
796  
00:33:15,070 --> 00:33:17,600  
那这样就曲杀人也啊  
  
797  
00:33:18,160 --> 00:33:18,960  
这时候啊  
  
798  
00:33:18,960 --> 00:33:21,000  
你一般你就琢磨吧，啊  
  
799  
00:33:21,120 --> 00:33:23,880  
很多时候火神派的方法是非常实用的啊  
  
800  
00:33:24,620 --> 00:33:27,820  
比如咱们说风水潜阳，对吧  
  
801  
00:33:27,820 --> 00:33:28,740  
那你看看，哎  
  
802  
00:33:28,740 --> 00:33:29,620  
该用哪个啊  
  
803  
00:33:30,100 --> 00:33:30,420  
咳  
  
804  
00:33:31,500 --> 00:33:32,340  
根据实际情况  
  
805  
00:33:32,860 --> 00:33:34,900  
那么后头还说一个问题叫卖弦  
  
806  
00:33:36,620 --> 00:33:38,420  
呃，脉弦者虚也  
  
807  
00:33:38,460 --> 00:33:39,340  
那是谁虚啊  
  
808  
00:33:39,860 --> 00:33:43,540  
中气虚，脉弦跟中气虚有啥关系呢  
  
809  
00:33:44,460 --> 00:33:45,980  
告诉你叫胃气无虞  
  
810  
00:33:46,020 --> 00:33:47,780  
就是没有就是无虞  
  
811  
00:33:47,780 --> 00:33:51,530  
指的就是就是，老百姓话就没有余分了啊  
  
812  
00:33:51,570 --> 00:33:53,690  
那比较比较亏了  
  
813  
00:33:54,480 --> 00:33:56,360  
其实这块我个人认为啊  
  
814  
00:33:56,920 --> 00:33:59,760  
他说的无非是一个这个  
  
815  
00:34:01,020 --> 00:34:03,140  
呃，肝木乘脾土的问题  
  
816  
00:34:03,500 --> 00:34:04,900  
那为啥肝木能称脾土  
  
817  
00:34:05,420 --> 00:34:07,100  
脾虚胃啊  
  
818  
00:34:07,100 --> 00:34:07,940  
就这么一个原因  
  
819  
00:34:08,219 --> 00:34:13,760  
因此这个地方标准的什么五脏发言看见了没有  
  
820  
00:34:14,080 --> 00:34:16,040  
他在这给你讲的是五行的生克  
  
821  
00:34:16,810 --> 00:34:21,010  
于是乎，后头说的一个问题叫朝食暮土变为未反  
  
822  
00:34:22,120 --> 00:34:24,880  
寒在于上，一反下肢啊  
  
823  
00:34:26,080 --> 00:34:28,510  
筋脉反弦，故名曰虚  
  
824  
00:34:28,670 --> 00:34:30,590  
这块就不解释了啊  
  
825  
00:34:30,590 --> 00:34:31,389  
一脉相承  
  
826  
00:34:31,710 --> 00:34:33,790  
很清晰的思路告诉你  
  
827  
00:34:33,830 --> 00:34:38,239  
就是肝木克脾土出现了朝食暮土的未反之症啊  
  
828  
00:34:38,560 --> 00:34:42,920  
那么这个时候是不是我们就要玩命的这个降逆止呕呢  
  
829  
00:34:43,570 --> 00:34:44,889  
你可以降低制偶  
  
830  
00:34:45,290 --> 00:34:46,770  
但是你必须要  
  
831  
00:34:47,920 --> 00:34:49,800  
说白了，平肝木  
  
832  
00:34:51,070 --> 00:34:52,469  
伏脾土啊  
  
833  
00:34:52,510 --> 00:34:54,350  
这个是非常非常重要的啊  
  
834  
00:34:55,260 --> 00:34:57,220  
或者是以浮脾土为掩目  
  
835  
00:34:57,220 --> 00:34:59,900  
就是你得总得知道呃就是  
  
836  
00:35:01,860 --> 00:35:02,060  
呃  
  
837  
00:35:02,380 --> 00:35:04,420  
孙子兵法里头啊，有一句话  
  
838  
00:35:05,500 --> 00:35:08,260  
纷纷芸芸处，乱而不可乱也啊  
  
839  
00:35:08,990 --> 00:35:11,670  
我上初中的时候读的这本书啊  
  
840  
00:35:11,750 --> 00:35:13,430  
印象很深，呃  
  
841  
00:35:13,950 --> 00:35:17,590  
孙子兵法里头很多东西对我影响很深  
  
842  
00:35:18,350 --> 00:35:18,550  
呃  
  
843  
00:35:20,230 --> 00:35:23,470  
其中这句话我的感悟你就不用说  
  
844  
00:35:23,470 --> 00:35:24,670  
古代打仗的时候啊  
  
845  
00:35:24,670 --> 00:35:26,510  
就有很多时候我们出现突发事件  
  
846  
00:35:27,070 --> 00:35:30,230  
其实很多时候都会出现一个现象，就是乱  
  
847  
00:35:31,350 --> 00:35:32,350  
乱是什么问题  
  
848  
00:35:32,710 --> 00:35:35,270  
就是众多矛盾同时出现  
  
849  
00:35:36,790 --> 00:35:38,590  
然后你觉得哪个矛盾都挺着急  
  
850  
00:35:39,040 --> 00:35:41,840  
这个时候其实人和人啊没差  
  
851  
00:35:41,840 --> 00:35:45,200  
啥都没长，三头六臂所区别者  
  
852  
00:35:45,200 --> 00:35:48,690  
有的人就能从诸多乱象里头，再乱的时候  
  
853  
00:35:48,690 --> 00:35:49,490  
他自己不乱  
  
854  
00:35:50,050 --> 00:35:52,850  
他有信心有能力，有这个思路  
  
855  
00:35:53,250 --> 00:35:56,170  
能够捋出来哪一个问题是主要矛盾  
  
856  
00:35:57,470 --> 00:36:00,190  
你放心把主要矛盾击破之后  
  
857  
00:36:00,850 --> 00:36:02,970  
次要矛盾有的时候不用你动手  
  
858  
00:36:03,810 --> 00:36:04,610  
依次而破  
  
859  
00:36:04,650 --> 00:36:05,730  
就说这么个问题吧  
  
860  
00:36:06,170 --> 00:36:06,930  
非常简单  
  
861  
00:36:09,370 --> 00:36:11,090  
那么后头呢  
  
862  
00:36:11,090 --> 00:36:13,290  
第四条第四条非常有意思啊  
  
863  
00:36:13,290 --> 00:36:17,670  
他说了一三件事，你看啊  
  
864  
00:36:18,470 --> 00:36:22,460  
寸口脉，威而硕说了哪三件事呢  
  
865  
00:36:22,820 --> 00:36:24,620  
我把它是画了三个圈啊  
  
866  
00:36:25,260 --> 00:36:26,140  
一个是气  
  
867  
00:36:27,400 --> 00:36:28,200  
一个是迎  
  
868  
00:36:28,960 --> 00:36:29,640  
一个是血  
  
869  
00:36:31,750 --> 00:36:34,230  
这些基础概念实际上很重要啊  
  
870  
00:36:34,310 --> 00:36:35,470  
非常非常的重要  
  
871  
00:36:36,880 --> 00:36:39,520  
寸口脉微是硕，那么微是什么啊  
  
872  
00:36:39,520 --> 00:36:41,040  
脉微就是脉微弱对吧  
  
873  
00:36:41,480 --> 00:36:42,520  
脉微弱之后呢  
  
874  
00:36:42,520 --> 00:36:43,320  
有数项  
  
875  
00:36:44,610 --> 00:36:47,570  
呃，这块就产生了一个对立统一的矛盾  
  
876  
00:36:48,170 --> 00:36:51,050  
脉微弱本身我们一般来说阳气不足是吧  
  
877  
00:36:51,770 --> 00:36:51,970  
呃  
  
878  
00:36:52,810 --> 00:36:55,830  
那血液也不充盈硕  
  
879  
00:36:56,230 --> 00:36:58,030  
你甭管它是真热还是假热  
  
880  
00:36:58,270 --> 00:37:00,390  
当然这块肯定它不是真热啊  
  
881  
00:37:00,630 --> 00:37:04,380  
那么呃，这个有热它就伤阴液  
  
882  
00:37:04,880 --> 00:37:07,040  
因此就形成了一个恶性循环  
  
883  
00:37:07,200 --> 00:37:08,520  
这块讲的是这个问题  
  
884  
00:37:09,000 --> 00:37:11,200  
那么分别是，第一危则无器  
  
885  
00:37:12,050 --> 00:37:12,970  
无气则盈虚  
  
886  
00:37:12,970 --> 00:37:15,410  
那么气不足，则血无以化生  
  
887  
00:37:15,410 --> 00:37:15,730  
对吧  
  
888  
00:37:16,250 --> 00:37:17,010  
盈就虚了  
  
889  
00:37:17,330 --> 00:37:19,090  
盈虚了之后呢，则血不足  
  
890  
00:37:19,480 --> 00:37:23,600  
那么你看气血有的时候是一损俱损在临床之中啊  
  
891  
00:37:23,600 --> 00:37:26,890  
很多时候同学们可能会执着说说  
  
892  
00:37:26,890 --> 00:37:29,090  
老师，这个病人脉比较微弱  
  
893  
00:37:29,090 --> 00:37:30,450  
他是气虚还是血虚  
  
894  
00:37:30,450 --> 00:37:31,690  
他是阴虚还是阳虚呢  
  
895  
00:37:31,810 --> 00:37:34,350  
我告诉你，阴阳气血都虚是吧  
  
896  
00:37:34,350 --> 00:37:36,670  
有很多时候他虚是虚一块的啊  
  
897  
00:37:37,110 --> 00:37:39,390  
但是这个在治疗的时候你  
  
898  
00:37:41,060 --> 00:37:41,700  
往往啊  
  
899  
00:37:42,180 --> 00:37:43,820  
我们说一开始你可以一起抓  
  
900  
00:37:44,300 --> 00:37:45,820  
但往往在治疗过程中  
  
901  
00:37:46,340 --> 00:37:48,580  
你要一边治一边捋  
  
902  
00:37:48,780 --> 00:37:50,980  
我们通常在临床中说句实话啊  
  
903  
00:37:51,180 --> 00:37:54,000  
讲个最实在的，就是这么治啊  
  
904  
00:37:54,080 --> 00:37:55,560  
这个人你脉都摸不着了  
  
905  
00:37:55,560 --> 00:37:57,780  
那你说，肯定我们是阳主阴  
  
906  
00:37:57,780 --> 00:37:59,020  
从吧阳统阴啊  
  
907  
00:37:59,020 --> 00:38:00,260  
那么先先得抓阳气  
  
908  
00:38:00,500 --> 00:38:02,500  
抓阳气的时候你调不调，阴血呢  
  
909  
00:38:02,740 --> 00:38:03,580  
当然要调了  
  
910  
00:38:03,830 --> 00:38:04,230  
调着调着  
  
911  
00:38:04,230 --> 00:38:06,150  
一开始你你不知道这个怎么回事  
  
912  
00:38:06,350 --> 00:38:09,190  
调着调着，五脏之间的脉象就出现差异  
  
913  
00:38:09,350 --> 00:38:10,750  
你就知道怎么回事了  
  
914  
00:38:11,340 --> 00:38:13,260  
调着调着，一开始虽然没有方向  
  
915  
00:38:13,580 --> 00:38:15,540  
慢慢六经的脉形显现  
  
916  
00:38:15,820 --> 00:38:17,900  
你就知道方向了是吧  
  
917  
00:38:18,300 --> 00:38:18,500  
哎  
  
918  
00:38:18,540 --> 00:38:21,420  
很多时候，投石也可问路  
  
919  
00:38:21,940 --> 00:38:23,300  
我们虽然不想这样  
  
920  
00:38:23,300 --> 00:38:25,020  
但很多时候你不得不这样  
  
921  
00:38:25,770 --> 00:38:28,970  
这个我说的就是临床，临床就这样啊  
  
922  
00:38:29,010 --> 00:38:30,410  
当然我说的是中医临床啊  
  
923  
00:38:31,250 --> 00:38:35,270  
那么这块就是说明一个问题啊  
  
924  
00:38:35,270 --> 00:38:36,510  
那血不足则胸中冷  
  
925  
00:38:36,830 --> 00:38:38,110  
因此这个胸中冷呢  
  
926  
00:38:38,510 --> 00:38:39,710  
我把这个口啊  
  
927  
00:38:39,710 --> 00:38:43,410  
给大家咧的稍稍再大一点点啊，呃  
  
928  
00:38:43,570 --> 00:38:45,650  
胸中他提到了这个部位啊  
  
929  
00:38:48,140 --> 00:38:51,220  
素问三部九侯论啊，三部九候论  
  
930  
00:38:51,500 --> 00:38:54,850  
他有这么三部三部  
  
931  
00:38:55,250 --> 00:38:58,290  
那么我们之之前也讲过啊，呃  
  
932  
00:38:59,010 --> 00:39:02,300  
还有九侯酒红呢  
  
933  
00:39:04,240 --> 00:39:04,440  
嗯  
  
934  
00:39:04,960 --> 00:39:10,240  
一共也是分成上中下上中下各分天地人啊  
  
935  
00:39:10,320 --> 00:39:13,400  
这个我就不上黑板了啊呃  
  
936  
00:39:15,920 --> 00:39:17,320  
给大家说说啊  
  
937  
00:39:18,560 --> 00:39:22,840  
那么上部之天是哪儿呢  
  
938  
00:39:23,840 --> 00:39:25,400  
两额之动脉啊  
  
939  
00:39:29,540 --> 00:39:30,820  
上一家也行啊  
  
940  
00:39:40,820 --> 00:39:44,200  
这个在临床中啊，也是非常实用的东西  
  
941  
00:39:44,840 --> 00:39:45,040  
呃  
  
942  
00:39:45,080 --> 00:39:46,080  
有的时候呢  
  
943  
00:39:46,160 --> 00:39:50,990  
你还真不一定说靠它去摸脉诊病啊  
  
944  
00:39:51,430 --> 00:39:54,590  
但很多时候这个我们在临床中体会非常深，对吧  
  
945  
00:39:54,910 --> 00:39:56,830  
经常我看着看着卖一摸  
  
946  
00:39:56,950 --> 00:39:57,150  
哎呦  
  
947  
00:39:57,150 --> 00:39:59,000  
我说你可能这个位置  
  
948  
00:39:59,360 --> 00:40:02,880  
头脚这个地方疼痛那般的患者就表达确实疼  
  
949  
00:40:03,200 --> 00:40:03,680  
那为啥  
  
950  
00:40:03,680 --> 00:40:08,470  
因为你从寸口上也能磨出他头角之气  
  
951  
00:40:08,950 --> 00:40:09,750  
就是换句话  
  
952  
00:40:09,750 --> 00:40:14,930  
这个九个部位不是一个简简单单一个诊法延伸  
  
953  
00:40:15,410 --> 00:40:17,530  
它讲的也是生理病理啊  
  
954  
00:40:17,650 --> 00:40:19,530  
其实就这么回事，呃  
  
955  
00:40:19,650 --> 00:40:21,090  
上中下三部啊  
  
956  
00:40:23,400 --> 00:40:25,520  
在这儿我置一个图表啊  
  
957  
00:40:26,240 --> 00:40:27,520  
给大家看一下啊  
  
958  
00:40:29,540 --> 00:40:30,500  
上中下三部  
  
959  
00:40:32,500 --> 00:40:35,460  
天人地，咱们这样吧  
  
960  
00:40:35,460 --> 00:40:36,620  
原本是天地人啊  
  
961  
00:40:36,940 --> 00:40:38,220  
但我喜欢这样  
  
962  
00:40:48,280 --> 00:40:50,480  
这个顶上这个天啊  
  
963  
00:40:50,640 --> 00:40:53,200  
他肯定说的就是我们的头角之气啊  
  
964  
00:40:53,680 --> 00:40:57,120  
这个以猴头角之气叫两额动脉，其实是哪呢  
  
965  
00:40:57,120 --> 00:40:57,960  
是太阳穴  
  
966  
00:41:03,620 --> 00:41:04,860  
中间这个是哪呢  
  
967  
00:41:04,860 --> 00:41:08,700  
是耳门啊  
  
968  
00:41:09,900 --> 00:41:13,500  
这个耳前的这个这个这个这个动脉啊，额  
  
969  
00:41:13,860 --> 00:41:15,020  
两颊还有动脉  
  
970  
00:41:15,740 --> 00:41:18,260  
两颊还有动脉，就是大阴穴  
  
971  
00:41:22,100 --> 00:41:24,540  
他们分喉不同的这个部位  
  
972  
00:41:24,980 --> 00:41:26,220  
那么太阳穴呢  
  
973  
00:41:26,220 --> 00:41:27,420  
以后口角之气  
  
974  
00:41:28,100 --> 00:41:30,140  
耳门呢，是耳目之气啊  
  
975  
00:41:30,780 --> 00:41:35,700  
那么大营你看靠近这个大营夹车这个位置，这个呃  
  
976  
00:41:36,050 --> 00:41:37,450  
足阳明胃经是不是啊  
  
977  
00:41:37,570 --> 00:41:39,610  
他那个入入，我们说入上齿啊  
  
978  
00:41:39,970 --> 00:41:41,130  
入额入下齿中  
  
979  
00:41:41,650 --> 00:41:43,850  
那么他能够喉谁呢  
  
980  
00:41:44,300 --> 00:41:45,220  
口齿之气  
  
981  
00:41:50,620 --> 00:41:51,660  
口齿之气啊  
  
982  
00:41:53,230 --> 00:41:56,390  
呃，那么中部我们就说到跟胸中有关的啊  
  
983  
00:41:56,430 --> 00:42:00,950  
这个中部，这个有三个非常经典的部位  
  
984  
00:42:01,340 --> 00:42:04,340  
他是三条首经啊，嗯  
  
985  
00:42:06,100 --> 00:42:06,380  
呃  
  
986  
00:42:07,740 --> 00:42:09,820  
中部之天啊，中部之天  
  
987  
00:42:11,260 --> 00:42:12,900  
那么手太阳  
  
988  
00:42:16,920 --> 00:42:17,960  
呃，守太阳呢  
  
989  
00:42:17,960 --> 00:42:22,540  
那么当然这个麦穗太阳那个那个那个那个  
  
990  
00:42:23,460 --> 00:42:26,100  
呃错了，手太阴脉会太阴嘛  
  
991  
00:42:26,100 --> 00:42:26,380  
对吧  
  
992  
00:42:27,620 --> 00:42:28,060  
太渊  
  
993  
00:42:33,760 --> 00:42:38,400  
这个以后肺啊，以后肺气  
  
994  
00:42:42,660 --> 00:42:42,860  
呃  
  
995  
00:42:43,460 --> 00:42:46,580  
中部之人啊，守少年  
  
996  
00:42:48,520 --> 00:42:50,680  
这个是哪个脉呢  
  
997  
00:42:51,560 --> 00:42:52,440  
神门脉  
  
998  
00:42:54,840 --> 00:42:55,600  
神脉脉啊  
  
999  
00:42:55,680 --> 00:42:59,200  
以后心其地步啊  
  
1000  
00:42:59,440 --> 00:43:00,480  
地部为手阳明  
  
1001  
00:43:07,020 --> 00:43:07,660  
合谷穴  
  
1002  
00:43:09,140 --> 00:43:12,100  
这个就是所说，哎  
  
1003  
00:43:12,100 --> 00:43:15,580  
咱们刚才讲到的这个胸中之气啊  
  
1004  
00:43:16,510 --> 00:43:18,790  
那么这块给大家就就捋出来了  
  
1005  
00:43:18,950 --> 00:43:21,150  
因为阳明咱们讲什么  
  
1006  
00:43:21,150 --> 00:43:22,310  
主肃降，是不是啊  
  
1007  
00:43:22,710 --> 00:43:22,910  
哎  
  
1008  
00:43:22,910 --> 00:43:25,350  
主胸中这个  
  
1009  
00:43:25,350 --> 00:43:27,970  
这个属阳明  
  
1010  
00:43:29,690 --> 00:43:32,130  
额，地部也分三个啊  
  
1011  
00:43:32,130 --> 00:43:32,930  
也分三个  
  
1012  
00:43:34,470 --> 00:43:35,190  
三条足经  
  
1013  
00:43:36,190 --> 00:43:39,430  
七天呢，为足厥阴  
  
1014  
00:43:42,000 --> 00:43:45,410  
足球英这个说法不一样啊  
  
1015  
00:43:45,570 --> 00:43:48,210  
一般来说是呃太冲穴  
  
1016  
00:43:50,920 --> 00:43:52,440  
也有说是无礼阙啊  
  
1017  
00:43:52,440 --> 00:43:54,000  
或者叫男女有别啊  
  
1018  
00:43:54,000 --> 00:43:56,400  
因为古代这个我们叫礼教时代嘛，对吧  
  
1019  
00:43:56,720 --> 00:43:59,440  
那女子你无礼你摸起来不方便啊  
  
1020  
00:43:59,480 --> 00:44:01,280  
所以就是以太空为主  
  
1021  
00:44:01,950 --> 00:44:04,310  
呃，这个当然就是后肝啊  
  
1022  
00:44:04,950 --> 00:44:05,870  
当然就是护肝气  
  
1023  
00:44:06,550 --> 00:44:06,830  
呃  
  
1024  
00:44:07,380 --> 00:44:09,060  
其人部啊，其人部  
  
1025  
00:44:09,540 --> 00:44:12,380  
那么我们说在下部其人部一定是足太阴脾  
  
1026  
00:44:18,040 --> 00:44:18,960  
足太阴啊  
  
1027  
00:44:23,720 --> 00:44:26,240  
它是以谁为方法啊  
  
1028  
00:44:27,080 --> 00:44:28,800  
这个叫奇奇门  
  
1029  
00:44:31,740 --> 00:44:38,220  
角亢堤防心尾气啊这这个气门呃血海上六寸啊  
  
1030  
00:44:38,260 --> 00:44:40,840  
这么一个一个位置啊，呃  
  
1031  
00:44:41,160 --> 00:44:42,680  
两掌距离啊  
  
1032  
00:44:43,080 --> 00:44:48,440  
血海长六寸七门呃地步这块就很很很经典了啊  
  
1033  
00:44:50,000 --> 00:44:50,880  
为足少阴  
  
1034  
00:44:52,800 --> 00:44:55,080  
足少阴肾经太溪穴  
  
1035  
00:45:00,380 --> 00:45:02,220  
这些东西吧  
  
1036  
00:45:02,340 --> 00:45:05,860  
我们平时你倒不见得真是在患者身上摸一圈啊  
  
1037  
00:45:06,280 --> 00:45:09,360  
但是你得知道这个酒猴在身体的呃  
  
1038  
00:45:09,520 --> 00:45:12,560  
他的气机的聚合出入啊  
  
1039  
00:45:13,250 --> 00:45:15,210  
呃，很多时候在临床中很实用  
  
1040  
00:45:15,290 --> 00:45:17,330  
你比如说我们过去有句话啊  
  
1041  
00:45:17,890 --> 00:45:20,810  
呃，大家都熟  
  
1042  
00:45:23,010 --> 00:45:26,610  
女子少阴脉动甚者还记得这句话吧  
  
1043  
00:45:27,330 --> 00:45:27,610  
哎  
  
1044  
00:45:29,630 --> 00:45:34,600  
女子少阴脉动甚者  
  
1045  
00:45:34,640 --> 00:45:35,640  
然后咋的了呢  
  
1046  
00:45:38,680 --> 00:45:40,800  
人子也就是怀孕了  
  
1047  
00:45:42,470 --> 00:45:43,990  
所以说诊脉验孕啊  
  
1048  
00:45:44,110 --> 00:45:48,590  
其实这个事吧，我觉着不评论啊  
  
1049  
00:45:48,950 --> 00:45:50,670  
我不评论，呃  
  
1050  
00:45:51,790 --> 00:45:52,790  
对中医来说  
  
1051  
00:45:54,310 --> 00:45:57,070  
咱们就是有些东西啊  
  
1052  
00:45:57,070 --> 00:45:57,950  
那那呃  
  
1053  
00:45:59,190 --> 00:46:03,350  
对你挑战也好还是什么也好啊，呃  
  
1054  
00:46:04,730 --> 00:46:06,010  
咱不议论这些事  
  
1055  
00:46:06,130 --> 00:46:07,490  
我们就纯做学问  
  
1056  
00:46:08,090 --> 00:46:11,730  
从做学问的角度，其实这个内经讲得很清楚  
  
1057  
00:46:12,240 --> 00:46:15,280  
女子少阴脉动肾，其实说的是足少阴就是太溪穴  
  
1058  
00:46:15,520 --> 00:46:17,240  
这个各位回去可以试验啊  
  
1059  
00:46:17,680 --> 00:46:21,670  
你看一下我怀孕的时候，这个就是中医  
  
1060  
00:46:21,710 --> 00:46:26,770  
其实不是说我们非得把它神秘化或者怎么样  
  
1061  
00:46:27,410 --> 00:46:29,410  
有的时候把道理给你讲清楚之后  
  
1062  
00:46:29,410 --> 00:46:31,530  
你自己去看它是不是为什么  
  
1063  
00:46:31,850 --> 00:46:33,050  
那你说怀孕之后  
  
1064  
00:46:34,010 --> 00:46:36,370  
天地人三部那么怀孕啊  
  
1065  
00:46:36,370 --> 00:46:36,530  
她  
  
1066  
00:46:36,970 --> 00:46:39,650  
我们说怀胎天地人三部  
  
1067  
00:46:39,690 --> 00:46:41,410  
他是哪部分所主啊  
  
1068  
00:46:42,010 --> 00:46:43,810  
他一定是底部，是不是这回事啊  
  
1069  
00:46:44,090 --> 00:46:47,610  
那在地部的时候，地部中的下部中的地步  
  
1070  
00:46:48,820 --> 00:46:50,340  
那么一定是足少阴  
  
1071  
00:46:50,460 --> 00:46:52,580  
少阴肯定主肾肾主收藏嘛，对吧  
  
1072  
00:46:52,620 --> 00:46:53,420  
主精气嘛  
  
1073  
00:46:53,740 --> 00:46:57,140  
先后天我们说生生长生发生殖之精  
  
1074  
00:46:57,870 --> 00:46:58,070  
哎  
  
1075  
00:46:58,150 --> 00:46:58,870  
精气所致  
  
1076  
00:46:58,870 --> 00:47:01,230  
那肯定太溪穴要旺于  
  
1077  
00:47:01,670 --> 00:47:04,350  
平常肯定太太极要发动嘛  
  
1078  
00:47:04,350 --> 00:47:05,270  
是不是这个道理啊  
  
1079  
00:47:05,870 --> 00:47:07,830  
哎，所以这个就就就很简单啊  
  
1080  
00:47:07,830 --> 00:47:10,270  
这块说的没有任何玄虚的东西  
  
1081  
00:47:10,270 --> 00:47:12,830  
就是就是生理病理，就是生理病理  
  
1082  
00:47:13,190 --> 00:47:14,630  
因此我们说胸中冷啊  
  
1083  
00:47:14,630 --> 00:47:16,670  
那我们还回到这个问题  
  
1084  
00:47:18,920 --> 00:47:19,360  
沈阳饼  
  
1085  
00:47:20,640 --> 00:47:21,120  
呃  
  
1086  
00:47:22,010 --> 00:47:23,730  
所谓至伪，独取阳明啊  
  
1087  
00:47:24,530 --> 00:47:27,910  
无非气血之不赢啊哈  
  
1088  
00:47:28,310 --> 00:47:29,190  
那么所以在这儿呢  
  
1089  
00:47:29,190 --> 00:47:32,350  
我们说胸中这个部位，你你也要留神  
  
1090  
00:47:32,660 --> 00:47:34,620  
如果患者他跟你讲啊  
  
1091  
00:47:34,700 --> 00:47:38,260  
突然之间发现前心口发冷啊  
  
1092  
00:47:38,420 --> 00:47:41,260  
凉要加以重视啊  
  
1093  
00:47:41,340 --> 00:47:43,300  
是否是气血现在供应不畅  
  
1094  
00:47:43,700 --> 00:47:45,980  
其实这个东西就是这么回事  
  
1095  
00:47:45,980 --> 00:47:47,180  
儿啊  
  
1096  
00:47:47,630 --> 00:47:48,950  
我们关键问题呢  
  
1097  
00:47:49,270 --> 00:47:51,750  
不是让你去摸合谷穴诶  
  
1098  
00:47:51,750 --> 00:47:52,390  
摸完之后说  
  
1099  
00:47:52,390 --> 00:47:53,150  
哎，你心口凉  
  
1100  
00:47:53,230 --> 00:47:54,350  
患者吓一跳啊  
  
1101  
00:47:54,800 --> 00:47:57,000  
呃，当然这个可以作为一种验证  
  
1102  
00:47:57,440 --> 00:47:58,720  
但更主要的时候呢  
  
1103  
00:47:59,120 --> 00:48:00,760  
你要明白这个生理病理  
  
1104  
00:48:01,290 --> 00:48:05,930  
它代表的是我们说阳明者本身就是多气多血之精  
  
1105  
00:48:05,970 --> 00:48:06,530  
对不对啊  
  
1106  
00:48:06,930 --> 00:48:08,530  
那么气血不充盈了啊  
  
1107  
00:48:10,060 --> 00:48:10,780  
就这么简单  
  
1108  
00:48:12,220 --> 00:48:14,740  
额，依然是源自于内经啊  
  
1109  
00:48:14,780 --> 00:48:16,220  
接着往后看  
  
1110  
00:48:18,700 --> 00:48:18,900  
呃  
  
1111  
00:48:19,100 --> 00:48:23,990  
下头这个条第五条，阜阳脉浮而涩  
  
1112  
00:48:24,550 --> 00:48:28,350  
浮则为虚，色则伤脾这块啊  
  
1113  
00:48:28,510 --> 00:48:33,570  
跟之前伤寒论的麻子仁丸症有点像  
  
1114  
00:48:33,730 --> 00:48:36,090  
都是以阜阳脉为论证  
  
1115  
00:48:36,530 --> 00:48:38,850  
那么我们在之前的课啊  
  
1116  
00:48:38,970 --> 00:48:41,140  
上个就去年的课啊  
  
1117  
00:48:41,460 --> 00:48:43,580  
当时我们讲过这个问题  
  
1118  
00:48:43,980 --> 00:48:47,620  
那么所谓人迎寸口，阜阳天地人三步  
  
1119  
00:48:47,620 --> 00:48:48,540  
当时咱们说过吧  
  
1120  
00:48:48,940 --> 00:48:51,300  
那么阜阳他主侯地气  
  
1121  
00:48:52,020 --> 00:48:53,420  
尤其是足阳明胃经  
  
1122  
00:48:53,500 --> 00:48:56,860  
那么人之禀赋，那你都得吃吃饭  
  
1123  
00:48:57,100 --> 00:48:58,260  
那么对吧  
  
1124  
00:48:58,540 --> 00:48:58,700  
哎  
  
1125  
00:48:58,700 --> 00:49:01,260  
那么肯定是后天之气禀于脾胃  
  
1126  
00:49:01,620 --> 00:49:02,380  
那么阜阳脉呢  
  
1127  
00:49:02,380 --> 00:49:03,340  
又是足阳明胃经  
  
1128  
00:49:03,420 --> 00:49:04,300  
因此啊  
  
1129  
00:49:04,700 --> 00:49:08,070  
这个浮石色它就说明问题啊，服呢  
  
1130  
00:49:08,070 --> 00:49:09,670  
肯定是虚，这块说的是虚  
  
1131  
00:49:09,670 --> 00:49:10,670  
浮色是什么  
  
1132  
00:49:10,670 --> 00:49:12,390  
他说是伤脾，呃  
  
1133  
00:49:12,630 --> 00:49:13,750  
脾上则不磨  
  
1134  
00:49:14,270 --> 00:49:15,630  
啥叫不磨就不消化  
  
1135  
00:49:16,580 --> 00:49:16,780  
哎  
  
1136  
00:49:16,780 --> 00:49:18,100  
不消化，呃  
  
1137  
00:49:18,100 --> 00:49:19,460  
不消化之后，朝食暮土  
  
1138  
00:49:20,020 --> 00:49:21,420  
木石朝土  
  
1139  
00:49:22,600 --> 00:49:23,360  
素古不化  
  
1140  
00:49:23,440 --> 00:49:24,120  
名曰未反  
  
1141  
00:49:25,000 --> 00:49:29,170  
呃，如果是脉紧而涩  
  
1142  
00:49:30,170 --> 00:49:31,610  
其病为难治啊  
  
1143  
00:49:32,210 --> 00:49:33,890  
脉紧而涩，其病为难治  
  
1144  
00:49:34,610 --> 00:49:34,890  
呃  
  
1145  
00:49:35,970 --> 00:49:38,490  
这块啊，就是古人的经验之谈  
  
1146  
00:49:38,690 --> 00:49:40,730  
这个他不是瞎说的，呃  
  
1147  
00:49:40,770 --> 00:49:42,730  
那么为啥卖锦瑟为难治  
  
1148  
00:49:43,410 --> 00:49:43,690  
呃  
  
1149  
00:49:45,090 --> 00:49:46,730  
其实我们简单的说啊  
  
1150  
00:49:47,370 --> 00:49:47,770  
谨呐  
  
1151  
00:49:48,210 --> 00:49:50,410  
在五行之中，其象属水  
  
1152  
00:49:51,170 --> 00:49:56,700  
我们正常说土能治水是顺水反乌土是啥呀  
  
1153  
00:49:57,100 --> 00:49:58,220  
是逆啊  
  
1154  
00:49:58,220 --> 00:49:59,900  
这无非是一个又是一个  
  
1155  
00:49:59,900 --> 00:50:02,820  
我刚才讲的五脏法眼的问题，对不对啊  
  
1156  
00:50:03,190 --> 00:50:03,390  
哎  
  
1157  
00:50:03,390 --> 00:50:05,230  
所以在金匮之中呢  
  
1158  
00:50:05,230 --> 00:50:07,150  
很多时候这个五脏的应用啊  
  
1159  
00:50:07,150 --> 00:50:08,470  
那比较多啊  
  
1160  
00:50:10,780 --> 00:50:11,540  
骑兵难治  
  
1161  
00:50:12,860 --> 00:50:13,700  
呃第六条  
  
1162  
00:50:14,980 --> 00:50:17,820  
病人欲吐者，不可下之这个  
  
1163  
00:50:21,780 --> 00:50:23,860  
基本上差不了啊  
  
1164  
00:50:23,860 --> 00:50:25,560  
基本上差不了，呃  
  
1165  
00:50:25,960 --> 00:50:27,680  
除极个别情况之外啊  
  
1166  
00:50:28,440 --> 00:50:29,880  
那么基本上差不了  
  
1167  
00:50:30,320 --> 00:50:30,800  
为什么  
  
1168  
00:50:30,920 --> 00:50:33,850  
他讲的是一个病逝的问题啊  
  
1169  
00:50:33,850 --> 00:50:35,650  
我们说病势有顺逆对不对啊  
  
1170  
00:50:36,050 --> 00:50:38,330  
你往上走的，往下走的  
  
1171  
00:50:39,130 --> 00:50:39,410  
呃  
  
1172  
00:50:40,260 --> 00:50:41,980  
你不能逆着茬儿来啊  
  
1173  
00:50:42,060 --> 00:50:43,860  
逆着茬来这个就很麻烦  
  
1174  
00:50:45,780 --> 00:50:46,060  
嗯  
  
1175  
00:50:46,590 --> 00:50:47,670  
但是不绝对啊  
  
1176  
00:50:47,750 --> 00:50:48,510  
就是不绝对  
  
1177  
00:50:48,510 --> 00:50:51,070  
有的时候欧尼之症也有攻下的时候  
  
1178  
00:50:51,070 --> 00:50:55,160  
你比如说呃杀论中大柴胡汤呕吐而下利，对不对啊  
  
1179  
00:50:55,440 --> 00:50:57,000  
那你还以大柴胡汤下旨  
  
1180  
00:50:57,000 --> 00:50:59,320  
所以我说世界上没有绝对的事  
  
1181  
00:50:59,320 --> 00:51:00,850  
你要说中医啊  
  
1182  
00:51:00,930 --> 00:51:02,210  
什么样的人学不好  
  
1183  
00:51:03,640 --> 00:51:05,040  
你不信你去观察啊  
  
1184  
00:51:05,520 --> 00:51:08,320  
就是容易把事情绝对化的人学不好  
  
1185  
00:51:08,920 --> 00:51:10,280  
什么样的人能学好  
  
1186  
00:51:10,920 --> 00:51:13,760  
就是他懂得变通啥东西  
  
1187  
00:51:13,800 --> 00:51:16,360  
他知道世界上的事物没有绝对  
  
1188  
00:51:17,160 --> 00:51:22,010  
我们现在站着，那美国人不是倒着知道吗  
  
1189  
00:51:22,050 --> 00:51:23,890  
你在他那个角度我们也是倒着  
  
1190  
00:51:24,170 --> 00:51:28,470  
你就知道这个世界上的事物的标准，它是相对的啊  
  
1191  
00:51:28,630 --> 00:51:30,990  
这样的人就是比较有悟性啊  
  
1192  
00:51:30,990 --> 00:51:35,470  
所以他学中医就能学明白呃，如果你绝对化你  
  
1193  
00:51:35,470 --> 00:51:37,430  
你说我会去碰到过这样的学生，说老师  
  
1194  
00:51:37,510 --> 00:51:41,070  
那你就告诉我这个东西你给我弄个公式，就是看病  
  
1195  
00:51:41,270 --> 00:51:42,430  
三步走123  
  
1196  
00:51:42,830 --> 00:51:44,150  
我还真上心了  
  
1197  
00:51:44,150 --> 00:51:45,110  
我就帮他琢磨  
  
1198  
00:51:45,110 --> 00:51:47,870  
我说这这孩子就是我估计有个学生啊  
  
1199  
00:51:48,150 --> 00:51:50,380  
他他他小孩，儿人不错  
  
1200  
00:51:50,460 --> 00:51:53,850  
但是就是呃，那会儿学习也用功  
  
1201  
00:51:53,890 --> 00:51:58,050  
但是笨点笨点，我就帮那那也得想办法让他有口饭吃啊  
  
1202  
00:51:58,050 --> 00:51:58,330  
是吧  
  
1203  
00:51:58,330 --> 00:52:00,720  
我就帮他琢磨，三部还是五部  
  
1204  
00:52:01,160 --> 00:52:02,720  
最后我没整出来，哈哈  
  
1205  
00:52:02,810 --> 00:52:04,850  
这实话实说，真是没整出来  
  
1206  
00:52:05,290 --> 00:52:06,810  
哎呀，这个咋整  
  
1207  
00:52:06,810 --> 00:52:07,970  
就中医这玩意，儿啊  
  
1208  
00:52:07,970 --> 00:52:11,080  
他真不是说，我就给你设计好啊  
  
1209  
00:52:11,080 --> 00:52:12,120  
就跟打枪似的  
  
1210  
00:52:12,320 --> 00:52:13,160  
第一步瞄准  
  
1211  
00:52:13,280 --> 00:52:14,160  
第二步上子弹  
  
1212  
00:52:14,160 --> 00:52:15,080  
第三步扣扳机  
  
1213  
00:52:15,240 --> 00:52:16,160  
它不是那么个事  
  
1214  
00:52:16,160 --> 00:52:16,520  
儿啊  
  
1215  
00:52:16,840 --> 00:52:17,720  
不是那么个事  
  
1216  
00:52:18,090 --> 00:52:20,130  
因为常法之中常有变法啊  
  
1217  
00:52:21,570 --> 00:52:22,690  
变中有不变啊  
  
1218  
00:52:22,730 --> 00:52:23,850  
不变应万变  
  
1219  
00:52:25,690 --> 00:52:26,810  
好第七条  
  
1220  
00:52:28,400 --> 00:52:30,800  
呃，悦而腹满  
  
1221  
00:52:31,320 --> 00:52:33,400  
视其前后，知何不不利  
  
1222  
00:52:33,560 --> 00:52:34,520  
立志给予  
  
1223  
00:52:35,060 --> 00:52:36,180  
呃，这句话呢  
  
1224  
00:52:36,300 --> 00:52:37,540  
非常的经典  
  
1225  
00:52:38,840 --> 00:52:39,600  
非常的经典  
  
1226  
00:52:40,280 --> 00:52:41,760  
远呢，刚才我们就说了啊  
  
1227  
00:52:41,760 --> 00:52:43,320  
就是说呕吐呢  
  
1228  
00:52:43,760 --> 00:52:45,760  
这个有声而无物，对不对啊  
  
1229  
00:52:46,040 --> 00:52:46,240  
哎  
  
1230  
00:52:46,440 --> 00:52:47,160  
称之为悦  
  
1231  
00:52:47,690 --> 00:52:49,650  
呃，其实他的病机也是胃气不降  
  
1232  
00:52:50,050 --> 00:52:51,450  
但这块说了一个问题啊  
  
1233  
00:52:51,530 --> 00:52:55,130  
它不光是远，这块就是老先生教你看病了啊  
  
1234  
00:52:55,520 --> 00:52:56,720  
这个手把手教你看病  
  
1235  
00:52:56,720 --> 00:52:59,840  
你可别说人没教你约的时候干，约的时候  
  
1236  
00:52:59,840 --> 00:53:01,280  
但是肚子疼，肚子疼啊  
  
1237  
00:53:01,280 --> 00:53:02,440  
他这叫腹满  
  
1238  
00:53:02,640 --> 00:53:05,040  
其实我们也可以理解为腹中  
  
1239  
00:53:05,580 --> 00:53:05,780  
呃  
  
1240  
00:53:05,820 --> 00:53:07,300  
我刚才不小心说了一个痛啊  
  
1241  
00:53:07,700 --> 00:53:09,460  
这是我的主观的感觉  
  
1242  
00:53:09,460 --> 00:53:12,220  
就是肚子不得劲儿，明白啥意思没有  
  
1243  
00:53:12,580 --> 00:53:12,780  
哎  
  
1244  
00:53:12,900 --> 00:53:14,420  
东北人就是东北话  
  
1245  
00:53:14,420 --> 00:53:16,300  
就肚子不得劲，不舒服  
  
1246  
00:53:16,840 --> 00:53:17,040  
呃  
  
1247  
00:53:17,120 --> 00:53:18,160  
不但有这个血  
  
1248  
00:53:18,240 --> 00:53:20,640  
而且肚子不舒服，说明啥呀  
  
1249  
00:53:21,600 --> 00:53:22,320  
腑气不通  
  
1250  
00:53:23,320 --> 00:53:24,440  
你琢磨着是不是这么回事  
  
1251  
00:53:24,440 --> 00:53:25,520  
六腑以降为用啊  
  
1252  
00:53:26,160 --> 00:53:26,400  
哎  
  
1253  
00:53:26,520 --> 00:53:27,400  
以通为用啊  
  
1254  
00:53:28,000 --> 00:53:28,560  
降为顺  
  
1255  
00:53:29,200 --> 00:53:30,720  
额，那么腑气不通呢  
  
1256  
00:53:31,960 --> 00:53:33,600  
那你就要琢磨了啊  
  
1257  
00:53:34,390 --> 00:53:37,590  
咋能让他痛这块说了一句话，非常经典  
  
1258  
00:53:37,590 --> 00:53:39,790  
我经常在临床上跟我的学生说对不对  
  
1259  
00:53:40,390 --> 00:53:41,430  
视其前后治  
  
1260  
00:53:41,550 --> 00:53:42,990  
何不不利利之己欲  
  
1261  
00:53:44,090 --> 00:53:45,570  
那啥叫前啥叫后啊  
  
1262  
00:53:46,650 --> 00:53:49,850  
前者水稻，后者古道啊  
  
1263  
00:53:49,850 --> 00:53:50,490  
就这么简单  
  
1264  
00:53:51,370 --> 00:53:53,650  
灵枢营卫生会原话啊  
  
1265  
00:53:54,210 --> 00:53:56,370  
故水谷者常病居于胃中  
  
1266  
00:53:56,690 --> 00:54:00,540  
成糟粕，而俱下于大肠而成下焦  
  
1267  
00:54:01,140 --> 00:54:01,980  
甚而俱下  
  
1268  
00:54:03,390 --> 00:54:06,470  
既密别之，循下焦而肾膀胱  
  
1269  
00:54:06,950 --> 00:54:07,950  
你回去找啊  
  
1270  
00:54:08,310 --> 00:54:10,630  
灵枢篇有这么一句话，讲的是啥  
  
1271  
00:54:11,830 --> 00:54:15,270  
核心水谷者肠病居于胃中  
  
1272  
00:54:15,670 --> 00:54:16,990  
那么这个位指的是什么  
  
1273  
00:54:17,150 --> 00:54:20,510  
阳明者胃加时，大肠小肠皆属胃  
  
1274  
00:54:21,410 --> 00:54:22,050  
还记得吧  
  
1275  
00:54:22,530 --> 00:54:24,170  
唉，灵枢经里的原文是吧  
  
1276  
00:54:24,370 --> 00:54:24,610  
哎  
  
1277  
00:54:24,610 --> 00:54:25,890  
大肠小肠皆属胃  
  
1278  
00:54:26,530 --> 00:54:30,800  
呃，那么所谓消化系统都是魏家  
  
1279  
00:54:31,320 --> 00:54:32,520  
那么这个魏家啊  
  
1280  
00:54:32,640 --> 00:54:34,240  
它里头装着水，装着谷  
  
1281  
00:54:34,880 --> 00:54:36,440  
他需要叫什么  
  
1282  
00:54:36,440 --> 00:54:38,690  
叫既密别之  
  
1283  
00:54:40,230 --> 00:54:41,030  
泌别清浊嘛  
  
1284  
00:54:41,030 --> 00:54:42,750  
就是我们今天常说的秘别清浊嘛  
  
1285  
00:54:43,030 --> 00:54:43,910  
水从前头走  
  
1286  
00:54:44,910 --> 00:54:47,310  
糟粕谷从后头走啊  
  
1287  
00:54:47,720 --> 00:54:49,360  
那么知何步不利  
  
1288  
00:54:49,720 --> 00:54:51,000  
你就是要搞明白  
  
1289  
00:54:51,000 --> 00:54:54,840  
他到底是前头的水道不通还是后头的古道不通  
  
1290  
00:54:55,340 --> 00:54:57,540  
那么把它通开就搞定了啊  
  
1291  
00:54:57,580 --> 00:55:03,120  
所以我刚才也说呕吐不一定不能用攻下法是不是  
  
1292  
00:55:03,120 --> 00:55:03,320  
啊  
  
1293  
00:55:03,640 --> 00:55:04,200  
不绝对  
  
1294  
00:55:04,320 --> 00:55:06,560  
但他这个他只是为了跟你说个道理  
  
1295  
00:55:07,000 --> 00:55:08,440  
所以中医真难学  
  
1296  
00:55:08,830 --> 00:55:10,590  
我刚才说的标准问题对不对啊  
  
1297  
00:55:11,070 --> 00:55:13,630  
那你容易钻牛角尖，容易绝对的人  
  
1298  
00:55:13,630 --> 00:55:15,430  
那你就说了这玩意没法学了  
  
1299  
00:55:15,900 --> 00:55:17,140  
那我现在就告诉你那中医  
  
1300  
00:55:17,140 --> 00:55:19,700  
那你只能认为它是伪科学，对吧  
  
1301  
00:55:19,780 --> 00:55:23,120  
那刚说完，说那个呕吐物不能攻下  
  
1302  
00:55:23,480 --> 00:55:26,400  
然后就告诉你说要是恶心肚子还胀  
  
1303  
00:55:26,400 --> 00:55:28,240  
你就该攻下就攻下  
  
1304  
00:55:28,790 --> 00:55:29,110  
对吧  
  
1305  
00:55:29,110 --> 00:55:31,190  
这个时候你你你你真的就是  
  
1306  
00:55:32,110 --> 00:55:34,230  
哎呀，中医真是难啊  
  
1307  
00:55:35,260 --> 00:55:37,460  
所以这块呢，就在临床中啊  
  
1308  
00:55:37,460 --> 00:55:39,540  
其实有非常多的临床应用  
  
1309  
00:55:39,950 --> 00:55:42,550  
呃呃，举一个比较经典的案例吧  
  
1310  
00:55:42,550 --> 00:55:45,470  
比如说我们临床上经常有这个眼压高的患者  
  
1311  
00:55:46,190 --> 00:55:46,910  
比如青光眼  
  
1312  
00:55:47,070 --> 00:55:47,430  
对吧  
  
1313  
00:55:47,670 --> 00:55:49,310  
那么我经常跟学生就讲  
  
1314  
00:55:49,310 --> 00:55:51,910  
我说你这个看看对吧  
  
1315  
00:55:52,410 --> 00:55:53,650  
该攻下就攻下  
  
1316  
00:55:53,650 --> 00:55:54,130  
为什么  
  
1317  
00:55:54,130 --> 00:55:55,650  
因为我们都熟得很啊  
  
1318  
00:55:55,650 --> 00:55:56,730  
所谓肝通阳明  
  
1319  
00:55:57,200 --> 00:55:58,040  
肝开窍于目  
  
1320  
00:55:58,120 --> 00:56:00,600  
你相信中医，你就相信内经  
  
1321  
00:56:01,000 --> 00:56:03,080  
你相信内经，你就能看到生理病理  
  
1322  
00:56:03,710 --> 00:56:04,790  
看到生理病理之后  
  
1323  
00:56:04,790 --> 00:56:07,670  
根据他的脉象的虚实生克阴阳顺逆  
  
1324  
00:56:07,670 --> 00:56:08,750  
你就知道怎么治  
  
1325  
00:56:09,960 --> 00:56:11,640  
很多时候我们说目中不了了  
  
1326  
00:56:11,640 --> 00:56:12,440  
惊不合，对吧  
  
1327  
00:56:12,840 --> 00:56:14,400  
那么为什么要用大承气汤  
  
1328  
00:56:15,800 --> 00:56:16,160  
对吧  
  
1329  
00:56:16,400 --> 00:56:18,520  
你要不从这个角度  
  
1330  
00:56:18,520 --> 00:56:19,800  
你不从内经去理解它  
  
1331  
00:56:19,840 --> 00:56:20,880  
你你怎么弄啊  
  
1332  
00:56:21,430 --> 00:56:23,310  
那你确实是你也能治好他  
  
1333  
00:56:23,790 --> 00:56:24,550  
你治一辈子  
  
1334  
00:56:24,550 --> 00:56:26,830  
我过去总总有一句话挂嘴边嘛，对吧  
  
1335  
00:56:27,190 --> 00:56:31,880  
经方简单，简单到你看懂仲景说什么你就会用  
  
1336  
00:56:32,600 --> 00:56:33,840  
但是它又很难难  
  
1337  
00:56:34,540 --> 00:56:35,140  
难在哪啊  
  
1338  
00:56:35,700 --> 00:56:36,340  
你会用  
  
1339  
00:56:36,340 --> 00:56:37,740  
用了一辈子，一辈子都好使  
  
1340  
00:56:37,740 --> 00:56:41,850  
最后都不知道为啥你就觉着你厉害是吧  
  
1341  
00:56:42,130 --> 00:56:43,290  
其实不是那样啊  
  
1342  
00:56:43,570 --> 00:56:46,490  
得搞明白，那么这块说的就是这个道理啊  
  
1343  
00:56:47,960 --> 00:56:49,080  
非常实用啊  
  
1344  
00:56:49,080 --> 00:56:50,560  
这话都是金科玉律  
  
1345  
00:56:51,680 --> 00:56:51,960  
呃  
  
1346  
00:56:53,420 --> 00:56:55,860  
往下走啊，吴茱萸汤  
  
1347  
00:56:57,420 --> 00:56:58,900  
吴竹鱼汤我们歇会儿吧  
  
1348  
00:56:58,980 --> 00:57:01,140  
一会儿接着来好下课吧